

Introduced by Presiding Officer, on request of the County Executive

**RESOLUTION NO. 882 -2011, ACCEPTING AND APPROPRIATING 100% FEDERAL PASS-THROUGH GRANT FUNDS FROM THE NYS DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES IN THE AMOUNT OF \$2,247,291 FOR THE "URBAN AREA SECURITY INITIATIVE (UASI) FY2010" ADMINISTERED BY THE SUFFOLK COUNTY DEPARTMENT OF FIRE, RESCUE & EMERGENCY SERVICES AND TO EXECUTE GRANT RELATED AGREEMENTS**

**WHEREAS**, the New York State Division of Homeland Security and Emergency Services has awarded Suffolk County Federal funds under the UASI FY2010 program to be implemented by the Suffolk County Department of Fire, Rescue & Emergency Services; and

**WHEREAS**, the UASI FY2010 will provide funds to the Departments of Fire, Rescue & Emergency Services, Health Services, Parks, Police, Public Works, and Sheriff to support planning, equipment, training and exercise needs associated with preparedness and prevention activities for terrorist events using weapons of mass destruction involving chemical, biological, radiological, nuclear and explosive materials; and

**WHEREAS**, this grant is for a thirty-six (36) month period from 08/01/2010 through 07/31/2013 in which the County will receive 100% grant funding in the amount of \$2,247,291 for the UASI FY2010; and,

**WHEREAS**, said funds have not been included in the 2011 Operating Budget; and

**WHEREAS**, the UASI FY 2010 grant includes funding for the Department of Fire, Rescue & Emergency Services to continue the employment of seven (7) positions total: one (1) Community Emergency Evacuation Coordinator (full-time); four (4) Resource Management Officers (part-time); and two (2) Planning Aides (full-time); and

**WHEREAS**, these positions already exist unfunded in the 2011 Operating Budget in 001-FRE-3401 as position numbers 0300-0003 (Community Emergency Evacuation Coordinator), 0300-0004/5/6/7 (Resource Management Officers) and 0300-0008/9 (Planning Aide); and

**WHEREAS**, the UASI FY 2010 grant includes funding for the purchase of one (1) Dump Truck for the Department of Public Works to be utilized to tow crash barriers and transport debris during times of emergency response; and

**WHEREAS**, the purchase of this vehicle will increase the fleet of the Department of Public Works by one (1); and

**WHEREAS**, Chapter 186 of the Suffolk County Code requires that no vehicle shall be purchased or leased unless explicit approval for the acquisition of such vehicle, via lease or purchase has been granted via duly enacted Resolution of the Suffolk County Legislature; now, therefore be it

1<sup>st</sup> **RESOLVED**, the County Comptroller and the County Treasurer be and they hereby are authorized to accept \$2,247,291 and appropriate said grant funds as follows:

**UASI FY 2010 - \$2,247,291**

<u>REVENUES:</u>	<u>AMOUNT</u>
001-FRE-4313 – UASI 2010	\$1,501,642
001-POL-4313 – UASI 2010	\$ 427,649
001-HSV-4313 – UASI 2010	\$ 50,000
001-SHF-4313 – UASI 2010	\$ 60,000
001-DPW-4313 – UASI 2010	\$ 203,000
001-PKS-4313 – UASI 2010	\$ 5,000

ORGANIZATIONS:

Suffolk County Dept of Fire, Rescue & Emergency Services

UASI FY 2010

001-FRE-3426 - \$1,319,766

<u>1000 – Personnel Services</u>	<u>\$439,120</u>
1110 – Interim Salaries (for charging salaries from 001-3401)	\$362,845
1120 – Overtime	\$ 76,275
<u>2000 – Equipment</u>	<u>\$638,649</u>
2090 – Communications Equipment	\$147,000
2260 – Public Safety Equipment	\$341,649
2500 – Other Equipment	\$150,000
<u>3000 – Supplies</u>	<u>\$100,000</u>
3160 – Computer Software	\$100,000
<u>4400 – Rent</u>	<u>\$137,997</u>
4410 – Rent: Offices and Buildings	\$137,997
<u>4500 – Fees for Services</u>	<u>\$ 4,000</u>
4560 – Fees for Services – Non Employees	\$ 4,000

Suffolk County Police Department

UASI FY2010

001-POL-3665 - \$355,138

<u>1000 – Personnel Services</u>	<u>\$320,138</u>
1120 – Overtime	\$320,138
<u>4000 – Contractual Expenses</u>	<u>\$ 35,000</u>
4770 – Special Services	\$ 35,000

Suffolk County Dept of Health Services

UASI 2010

001-HSV-4632 - \$48,029

<u>1000 – Personnel Services</u>	<u>\$ 8,029</u>
1120 – Overtime	\$ 8,029

<u>3000 – Supplies</u>	<u>\$ 20,000</u>
3160 – Computer Software	\$ 20,000

<u>4500 – Contractual Expenses</u>	<u>\$ 20,000</u>
4560 – Fees for Services: Non Employees	\$ 20,000

Suffolk County Department of Public Works  
UASI 2010

001-DPW-5124 - \$203,000

<u>2000 – Equipment</u>	<u>\$203,000</u>
2040 – Trucks, Trailers and Jeeps	\$ 53,000
2090 – Communications Equipment	\$ 50,000
2500 – Other Equipment	\$100,000

Suffolk County Sheriff's Office  
UASI FY2010

001-SHF-3667 - \$47,246

<u>1000 – Personnel Services</u>	<u>\$ 47,246</u>
1120 – Overtime	\$ 47,246

Suffolk County Parks Department  
UASI FY2010

001-PKS-7116- \$4,015

<u>1000 – Personnel Services</u>	<u>\$ 4,015</u>
1120 – Overtime	\$ 4,015

Employee Benefits  
Social Security  
001-EMP - 9030 - \$42,769

<u>8000 – Employee Benefits</u>	<u>\$ 42,769</u>
8330 – Social Security	\$ 42,769

Employee Benefits  
Retirement  
001-EMP-9010 – \$137,842

<u>Employee Benefits</u>	<u>\$137,842</u>
8280 – Retirement	\$137,842

Employee Benefits  
Welfare Fund  
 001-EMP-9080 - \$7,133

<u>Employee Benefits</u>	\$ 7,133
8380 – Welfare Fund Contribution	\$ 7,133

Interfund Transfer  
Transfer to Employee Medical Health Plan  
 001-IFT-E039 - \$82,353

<u>Employee Benefits</u>	\$ 82,353
9600 Transfer of Funds	\$ 82,353

Employee Benefits  
Major Medical Claims  
 039-EMP-9060

<u>Employee Benefits</u>	\$ 82,353
8360 – Health Insurance	\$ 82,353

and be it further

**2<sup>nd</sup>** **RESOLVED**, that the following interfund revenues for Employee Medical Health Plan be accepted as follows:

REVENUES:

039-IFT-R001 Transfer from General Fund	\$ 82,353
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and be it further

**3<sup>rd</sup>** **RESOLVED**, that the following positions be and they hereby are continued in the Department of Fire, Rescue & Emergency Services and funded by the UASI 2010 grant:

Department of Fire, Rescue & Emergency Services

<u>Position No.</u>	<u>Spec No.</u>	<u>Position Title</u>	<u>JC</u>	<u>Gr</u>	<u>No.</u>
<b><u>001-3401 FRES GRANT POSTIONS</u></b>					
3401-0300-0003	5803	Comm Emerg Evac Coord	C	23	1
3401-0300-0004/5/6/7	5808	Resource Mgmt Officer EP	C	16	4
3401-0300-0008/9	1510	Planning Aide	C	17	2

**4<sup>th</sup>** **RESOLVED**, that nothing contained herein shall be construed as obligating or committing the County of Suffolk to continue the employment of the individuals filling the positions created by this Resolution at the conclusion of the grant funding provided for such positions created by said grant; and be it further

5<sup>th</sup> **RESOLVED**, that the County Executive be and hereby is authorized to execute related agreements; and be it further

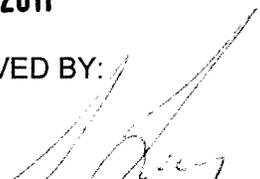
6<sup>th</sup> **RESOLVED**, that the County Legislature hereby authorizes the fleet of the Department of Public Works be increased by one (1); and be it further

7<sup>th</sup> **RESOLVED**, the purchase of one (1) Dump Truck for the Department of Public Works is hereby approved pursuant to Chapter 186-2 (b)(6) of the SUFFOLK COUNTY CODE, and in accordance with or exceeding the County Vehicle Standard; and be it further

8<sup>th</sup> **RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21) and (27) of the Title 6 of the New York Code of Rules and Regulations (6 NYCRR) and within the meaning of Section 8-0109(2) of the New York Environmental Conservation Law as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council of Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

DATED: **NOV 22 2011**

APPROVED BY:

  
\_\_\_\_\_  
County Executive of Suffolk County

Date: **NOV 30 2011**

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I,* TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on November 22, 2011 and that the same is a true and correct transcript of said resolution and of the whole thereof.

*In Witness Whereof, I* have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

*Tim Laube*

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Clerk of the Legislature

Intro. Res. 1865

Res. No. 882

November 22, 2011

**Motion:**  
 Romaine, Schneiderman, Browning, Muratore, Anker  
 Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**  
 Romaine, Schneiderman, Browning, Muratore, Anker  
 Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**  
 Romaine, Schneiderman, Browning, Muratore, Anker  
 Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE					
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
7	Jack EDDINGTON					
9	Ricardo MONTANO					
10	Thomas CILMI					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.				/	
13	Lynne C. NOWICK					
14	Wayne R. HORSLEY					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	Jon COOPER					
5	Vivian VILORIA-FISHER, D.P.O.					
8	William J. LINDSAY, P.O.					
	Totals	17	1	1	1	1

**MOTION**

Approve

\_\_\_ Table: \_\_\_\_\_

\_\_\_ Send To Committee

\_\_\_ Table Subject To Call

\_\_\_ Lay On The Table

\_\_\_ Discharge

\_\_\_ Take Out of Order

\_\_\_ Reconsider

\_\_\_ Waive Rule \_\_\_\_\_

\_\_\_ Override Veto

\_\_\_ Close

\_\_\_ Recess

APPROVED       FAILED \_\_\_\_\_

No Motion \_\_\_\_\_      No Second \_\_\_\_\_

**RESOLUTION DECLARED**

ADOPTED

\_\_\_ NOT ADOPTED

*Tim Laube*

Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote