

Intro. Res. No. 1598-2011  
Introduced by Presiding Officer, on request of the County Executive

Laid on Table 6/21/2011

**RESOLUTION NO. 600-2011, AMENDING RESOLUTION NO. 747-2005, IN CONNECTION WITH STORMWATER REMEDIATION IMPROVEMENTS FOR CR 50 UNION BOULEVARD AT CHAMPLINS CREEK (CP 8240)**

**WHEREAS**, Resolution No. 747-2005 authorized amending the Adopted 2005 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2005 Capital Budget and Program, and appropriating funds in connection with stormwater remediation improvements for CR 50 Union Boulevard at Champlins Creek; and

**WHEREAS**, Resolution No. 747-2005 was duly adopted and signed by the County Executive on August 16, 2005; and

**WHEREAS**, Resolution No. 747-2005 requires technical corrections; now, therefore be it

**1<sup>st</sup> RESOLVED**, that Resolution No. 747-2005 be amended by adding the following resolved clauses;

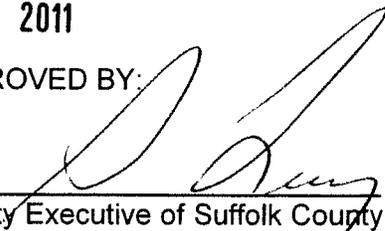
**RESOLVED**, that the County Legislature hereby authorized the County Executive, or his designee, to execute the standard agreement for reimbursement with the New York State Department of Environmental Conservation on behalf of the County of Suffolk providing for the municipality's participation in the above referenced project; and be it further

**RESOLVED**, that the County Treasurer and the County Comptroller are authorized to accept State aid in connection with this project.

[ ] Brackets denote deletion of existing language  
\_\_\_ Underlining denotes addition of new language

DATED: **AUG 02 2011**

APPROVED BY:

  
\_\_\_\_\_  
County Executive of Suffolk County

Date: **AUG 11 2011**

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on Aug 2,2011 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

*Tim Laube*

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Clerk of the Legislature

Plan

Intro. Res. 1598

Res. No. 600

August 2, 2011

**Motion:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Eddington, Montano, CILMI, Lindsay, Viloría-Fisher, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

| LD | Legislator                    | Yes | No | Abs | NP | R |
|----|-------------------------------|-----|----|-----|----|---|
| 1  | Edward P. ROMAINE             |     |    |     |    |   |
| 2  | Jay H. SCHNEIDERMAN           |     |    |     |    |   |
| 3  | Kate M. BROWNING              |     |    |     |    |   |
| 4  | Thomas MURATORE               |     |    |     |    |   |
| 6  | Sarah S. ANKER                |     |    |     |    |   |
| 7  | Jack EDDINGTON                |     |    |     |    |   |
| 9  | Ricardo MONTANO               |     | /  |     |    |   |
| 10 | Thomas CILMI                  |     |    |     |    |   |
| 11 | Thomas F. BARRAGA             |     |    |     |    |   |
| 12 | John M. KENNEDY, JR.          |     |    |     |    |   |
| 13 | Lynne C. NOWICK               |     |    |     |    |   |
| 14 | Wayne R. HORSLEY              |     |    |     |    |   |
| 15 | DuWayne GREGORY               |     |    |     |    |   |
| 16 | Steven H. STERN               |     |    |     |    |   |
| 17 | Lou D'AMARO                   |     |    |     |    |   |
| 18 | Jon COOPER                    |     |    |     |    |   |
| 5  | Vivian VILORIA-FISHER, D.P.O. |     |    |     |    |   |
| 8  | William J. LINDSAY, P.O.      |     |    |     |    |   |
|    | Totals                        | 17  | 1  |     |    |   |

| MOTION  |  |
|---|--|
| <input checked="" type="checkbox"/> Approve               |  |
| Table: _____  |  |
| Send To Committee   |  |
| Table Subject To Call                                     |  |
| Lay On The Table  |  |
| Discharge   |  |
| Take Out of Order   |  |
| Reconsider  |  |
| Waive Rule _____  |  |
| Override Veto   |  |
| Close   |  |
| Recess  |  |
| APPROVED <input checked="" type="checkbox"/> FAILED _____ |  |
| No Motion _____ No Second _____                           |  |

|   |
|---|
| <input checked="" type="checkbox"/> RESOLUTION DECLARED |
| <input checked="" type="checkbox"/> ADOPTED             |
| NOT ADOPTED   |

Tim Laube

Roll Call \_\_\_\_\_ Voice Vote

Tim Laube, Clerk of the Legislature