

RESOLUTION NO. 589 -2011, AMENDING PRIOR CAPITAL AUTHORIZED APPROPRIATIONS FOR THE RENOVATION TO THE PHYSICAL PLANT BUILDING/WAREHOUSE (CP 2165)

WHEREAS, Bond Authorizing Resolution No. 908-2002 and Appropriating Resolution No. 147-1999 approved funding in connection with the Renovation to the Physical Plant Building/Warehouse on the Ammerman Campus of Suffolk County Community College; and

WHEREAS, a redistribution of funds is needed to complete the planning phase which remains within the SUNY Construction Fund guidelines related to architectural fees; and

WHEREAS, the planning phase will result in design specifications that ensure that funding for the construction phase will be sufficient to complete the project; and

WHEREAS, there is no net effect on the total cost of the project; and

WHEREAS, it is necessary to amend Resolution No. 147-1999 by deleting \$36,000 (\$18,000 serial bonds and \$18,000 State Aid) from the construction budget and by adding \$36,000 (\$18,000 serial bonds and \$18,000 State Aid) to the planning budget; now, therefore be it

1st RESOLVED, that the 3rd Resolved clause of Resolution No. 147-1999 is hereby amended by changing the appropriation as follows:

Project Number: 2165

Project Title: Renovation to the Physical Plant Building/Warehouse – Ammerman Campus

<u>Project Number</u>	<u>Project Title</u>	<u>JC</u>	<u>Amount</u>
525-CAP-CAP-21071 Ref-525-2165.111	Planning for Renovation to the Physical Plant Building/Warehouse - Ammerman Campus	30	[\$30,000] <u>\$48,000</u>
525-CAP-CAP-21072 Ref-525-2165.310	Renovation to the Physical Plant Building/Warehouse - Ammerman Campus	30	[\$220,000] <u>\$202,000</u>

and be it further

2nd RESOLVED, that the 4th resolved clause of Resolution No. 147-1999 is hereby amended by changing appropriated State Aid as follows:

<u>Project Number</u>	<u>Project Title</u>	<u>JC</u>	<u>Amount</u>
525-CAP-CAP-21071 Ref-525-2165.111	Planning for Renovation to the Physical Plant Building/Warehouse - Ammerman Campus	30	[\$30,000] <u>\$48,000</u>
525-CAP-CAP-21072 Ref-525-2165.310	Renovation to the Physical Plant Building/Warehouse - Ammerman	30	[\$220,000] <u>\$202,000</u>

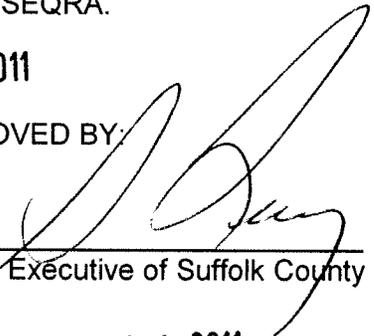
Campus

and be it further

3rd **RESOLVED**, this Legislature, being the lead agency under the State Environmental Quality Review Act ("SEQRA"), Environmental Conservation Law Article 8, hereby finds and determines that this law constitutes a Type II action, pursuant to Volume 6 of New York Code of Rules and Regulations ("NYCRR"), the Legislature has no further responsibilities under SEQRA.

DATED: **AUG 0 2 2011**

APPROVED BY:



County Executive of Suffolk County

Date: **AUG 1 1 2011**

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on Aug 2,2011 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

1560

Intro. Res.

Res. No. 589

August 2, 2011

Motion:

Romaine, Schneiderman, Browning, Muratore, Anker
Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:

Romaine, Schneiderman, Browning, Muratore, Anker
Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:

Romaine, Schneiderman, Browning, Muratore, Anker
Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE					
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
7	Jack EDDINGTON					
9	Ricardo MONTANO					
10	Thomas CILMI					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
14	Wayne R. HORSLEY					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	Jon COOPER					
5	Vivian VILORIA-FISHER, D.P.O.					
8	William J. LINDSAY, P.O.					
	Totals	18				

MOTION
<input checked="" type="checkbox"/> Approve
<input type="checkbox"/> Table: _____
<input type="checkbox"/> Send To Committee
<input type="checkbox"/> Table Subject To Call
<input type="checkbox"/> Lay On The Table
<input type="checkbox"/> Discharge
<input type="checkbox"/> Take Out of Order
<input type="checkbox"/> Reconsider
<input type="checkbox"/> Waive Rule _____
<input type="checkbox"/> Override Veto
<input type="checkbox"/> Close
<input type="checkbox"/> Recess
APPROVED <input checked="" type="checkbox"/> FAILED _____
No Motion _____ No Second _____

RESOLUTION DECLARED
<input checked="" type="checkbox"/> ADOPTED
<input type="checkbox"/> NOT ADOPTED

Tim Laube

Tim Laube, Clerk of the Legislature

Roll Call _____ Voice Vote