

Intro. Res. No. 1359-2011  
Introduced by Presiding Officer, on request of the County Executive

Laid on Table 4/26/2011

**RESOLUTION NO. 383 -2011, TRANSFERRING AND  
APPROPRIATING LIVING WAGE CONTINGENCY FUNDS TO  
THE FEDERATION OF ORGANIZATIONS FOR THE NYS  
MENTALLY DISABLED, INC., RESPITE FEE SUBSIDY**

**WHEREAS**, a contingency fund was established in the 2011 Suffolk County Operating Budget for the express purpose of implementing the Living Wage Law, Local Law No. 12-2001; and

**WHEREAS**, Local Law No. 12-2001, the Living Wage Law, ensures that employees of County contractors and subcontractors and beneficiaries of tax, loan, grant and other subsidy assistance provided by the County earn an hourly wage that is sufficient for a family of four to live at or above the Federal poverty level; and

**WHEREAS**, the Federation of Organizations for the NYS Mentally Disabled, Inc., provides support and assistance to caregivers of frail elderly family members through the Respite Fee Subsidy contract with the Suffolk County Office for the Aging; and

**WHEREAS**, additional funding is needed to pay living wages to respite workers to maintain the program and without these additional funds, the Federation of Organizations for the NYS Mentally Disabled, Inc., will not be able to provide the current level of service; now, therefore be it

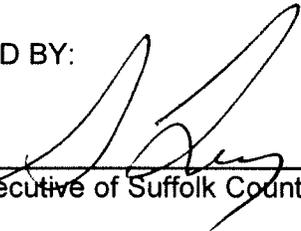
**1<sup>st</sup> RESOLVED**, that the Suffolk County Comptroller be and hereby is authorized, empowered and directed to disburse funds as follows:

|   |  |               |
|---|--|---------------|
| <b>FROM:</b>                                |  | <u>CHANGE</u> |
| 001-MSC-1998-4770                           |  | (\$31,155)    |
| Suffolk County Living Wage Contingency Fund |  |               |

|  |                |                 |               |
|--|----------------|-----------------|---------------|
| <b>TO:</b>   | <u>ADOPTED</u> | <u>MODIFIED</u> | <u>CHANGE</u> |
| 001-EXE-6780-4980-GFC2   | \$31,311       | \$ 62,466       | \$ 31,155     |
| Federation of Organizations for the<br>NYS Mentally Disabled, Inc.,<br>Respite Fee Subsidy Program |                |                 |               |

DATED: **MAY 1 0 2011**

APPROVED BY:

  
\_\_\_\_\_  
County Executive of Suffolk County

Date: **MAY 2 0 2011**

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on*  
May 10, 2011 *and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

*Tim Laube*

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Clerk of the Legislature

Intro. Res.

1359

Res. No.

388

May 10, 2011

**Motion:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

| LD | Legislator                    | Yes | No | Abs | NP | R |  |
|----|-------------------------------|-----|----|-----|----|---|--|
| 1  | Edward P. ROMAINE             | ↓   |    |     |    |   |  |
| 2  | Jay H. SCHNEIDERMAN           |     |    |     |    |   |  |
| 3  | Kate M. BROWNING              |     |    |     |    |   |  |
| 4  | Thomas MURATORE               |     |    |     |    |   |  |
| 6  | Sarah S. ANKER                |     |    |     |    |   |  |
| 7  | Jack EDDINGTON                |     |    |     |    |   |  |
| 9  | Ricardo MONTANO               |     |    |     |    |   |  |
| 10 | Thomas CILMI                  |     |    |     |    |   |  |
| 11 | Thomas F. BARRAGA             |     |    |     |    |   |  |
| 12 | John M. KENNEDY, JR.          |     |    |     |    |   |  |
| 13 | Lynne C. NOWICK               |     |    |     |    |   |  |
| 14 | Wayne R. HORSLEY              |     |    |     |    |   |  |
| 15 | DuWayne GREGORY               |     |    |     |    |   |  |
| 16 | Steven H. STERN               |     |    |     |    |   |  |
| 17 | Lou D'AMARO                   |     |    |     |    |   |  |
| 18 | Jon COOPER                    |     |    |     |    |   |  |
| 5  | Vivian VILORIA-FISHER, D.P.O. |     |    |     |    |   |  |
| 8  | William J. LINDSAY, P.O.      |     |    |     |    |   |  |
|    | Totals                        | 18  |    |     |    |   |  |

**MOTION**

Approve

Table: \_\_\_\_\_

Send To Committee \_\_\_\_\_

Table Subject To Call \_\_\_\_\_

Lay On The Table \_\_\_\_\_

Discharge \_\_\_\_\_

Take Out of Order \_\_\_\_\_

Reconsider \_\_\_\_\_

Waive Rule \_\_\_\_\_

Override Veto \_\_\_\_\_

Close \_\_\_\_\_

Recess \_\_\_\_\_

APPROVED  FAILED \_\_\_\_\_

No Motion \_\_\_\_\_ No Second \_\_\_\_\_

**RESOLUTION DECLARED**

ADOPTED

NOT ADOPTED \_\_\_\_\_

*Tim Laube*

Roll Call \_\_\_\_\_ Voice Vote

Tim Laube, Clerk of the Legislature