

RESOLUTION NO. 164 -2011, ACCEPTING AND APPROPRIATING A GRANT FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY (DHS) IN THE AMOUNT OF \$1,281,668 FOR FY2010 PORT SECURITY GRANT PROGRAM (PSGP) TO BE ADMINISTERED BY THE SUFFOLK COUNTY SHERIFF'S OFFICE TO SUPPORT OPERATIONS CONDUCTED BY THE EAST END MARINE TASK FORCE AND TO EXECUTE GRANT RELATED AGREEMENTS IN SUFFOLK COUNTY WITH 100% SUPPORT

WHEREAS, the Suffolk County Sheriff with support from Senator Schumer and Congressman Bishop has applied for Homeland Security funding through the 2010 Port Security Grant Program; and

WHEREAS, the United States Department of Homeland Security has awarded the Suffolk County Sheriff's Office \$1,281,668 in funds under the FY 2010 PSGP to be administered by the Suffolk County Sheriff's Office; and

WHEREAS, the PSGP will provide funds to support operations conducted by the East End Marine Task Force, to include: planning, equipment, training and exercise needs associated with preparedness and prevention activities for terrorist events using weapons of mass destruction involving chemical, biological, radiological, nuclear materials; and

WHEREAS, the PSGP funds are intended to enhance maritime domain awareness, risk management capabilities to prevent, detect, respond to and recover from terrorist attacks involving Chemical, Biological, Radiological, Nuclear (CBRN); and

WHEREAS, this grant is for a thirty-six (36) month period in which the County will receive 100% grant funding in the amount of \$1,281,668; and

WHEREAS, the FY 2010 PSGP is slated to operate for the period beginning June 1, 2010; and

WHEREAS, said funds have not been included in the 2011 Operating Budget; now, therefore be it

1st RESOLVED, that the County Executive and Sheriff are authorized to execute any Agreement with Department of Homeland Security, as necessary, to secure said grant funds; and be it further

2nd RESOLVED, that the County Comptroller and the County Treasurer be and they hereby are authorized to accept and appropriate said unbudgeted grant funds in the amount of \$1,281,668 as follows:

<u>REVENUES:</u>	<u>AMOUNT</u>
001-4200-Sheriff's Office Homeland Security Initiative	\$1,281,668

ORGANIZATIONS:

Suffolk County Sheriff's Office
Homeland Security Initiative
001-SHF-3660

<u>1000 - Personnel Services</u>	<u>\$131,522</u>
1120 - Overtime Salaries	\$131,522
<u>2000 - Equipment</u>	<u>\$835,307</u>
2130 - Boats and Marine	\$611,901
2090 - Radio & Communications Equipment	\$ 13,806
2500 - Equipment - Other	\$209,600
<u>3000 - Supplies</u>	<u>\$9,840</u>
3500 - Supplies, Other	\$9,840
<u>4000 -Travel</u>	<u>\$5,010</u>
4360 - Employee Training Travel	\$5,010
<u>4000 - Sub Contractor</u>	<u>\$190,410</u>
4980 - Contract Agencies	\$190,410
<u>4500 - Special Services</u>	<u>\$59,840</u>
4770 - Special Services	\$59,840

Employee Benefits (EMP)
Retirement
001-EMP-9010

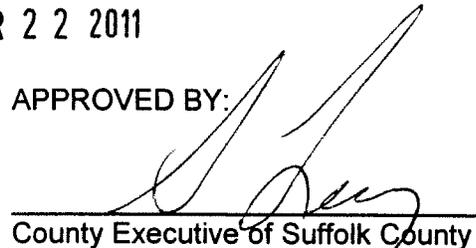
<u>8000 - Employee Benefits</u>	<u>\$25,111</u>
8280 - State Retirement	\$25,111

Employee Benefits (EMP)
Social Security
001-EMP-9030

<u>8000 - Employee Benefits</u>	<u>\$24,628</u>
8330 - Social Security	\$24,628

DATED: MAR 22 2011

APPROVED BY:


County Executive of Suffolk County

Date:

APR 04 2011

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on
March 22, 2011 *and that the same is a true and correct transcript of said resolution and of the whole thereof.*

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Intro. Res.

1193

Res. No.

164

March 22, 2011

Motion:

Romaine, Schneiderman, Browning, Muratore,
Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:

Romaine, Schneiderman, Browning, Muratore,
Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:

Romaine, Schneiderman, Browning, Muratore,
Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE				/	
2	Jay H. SCHNEIDERMAN	1				
3	Kate M. BROWNING					
4	Thomas MURATORE					
6						
7	Jack EDDINGTON					
9	Ricardo MONTANO					
10	Thomas CILMI					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
14	Wayne R. HORSLEY					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	Jon COOPER				/	
5	Vivian VILORIA-FISHER, D.P.O.	1				
8	William J. LINDSAY, P.O.	1				
	Totals	15	—	—	2	

MOTION	
<input checked="" type="checkbox"/>	Approve
_____	Table: _____
_____	Send To Committee
_____	Table Subject To Call
_____	Lay On The Table
_____	Discharge
_____	Take Out of Order
_____	Reconsider
_____	Waive Rule _____
_____	Override Veto
_____	Close
_____	Recess
APPROVED <input checked="" type="checkbox"/>	FAILED _____
No Motion _____	No Second _____

RESOLUTION DECLARED	
<input checked="" type="checkbox"/>	ADOPTED
_____	NOT ADOPTED

Tim Laube

Tim Laube, Clerk of the Legislature

Roll Call _____ Voice Vote