Intro. Res. No. 1191-2011 Laid on Table 3/8/2011
Introduced by Presiding Officer, on request of the County Executive

RESOLUTION NO. 160 -2011, ACCEPTING AND APPROPRIATING ADDITIONAL 100% GRANT FUNDS FROM THE NEW YORK STATE OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE (OTDA) TO THE SUFFOLK COUNTY DEPARTMENT OF SOCIAL SERVICES FOR THE CORNELL COOPERATIVE EXTENSION FOR THE FOOD STAMP NUTRITION EDUCATION PLAN (FSNEP)

WHEREAS, the New York State Office of Temporary and Disability Assistance has awarded Suffolk County Department of Social Services 100% grant funds in the amount of $212,742, of which $39,820 is an increase to the Food Stamps Nutrition Educational Plan (FSNEP); and

WHEREAS, the 2011 Adopted Budget includes $172,922 for a contract with the Cornell Cooperative Extension, and

WHEREAS, the increased amount is designated for the Cornell Cooperative Extension to continue to provide Food Stamps Nutrition Educational services to Food Stamps recipients in Suffolk County; and

WHEREAS, it is the intention of the Department of Social Services to continue to contract these activities to the Cornell Cooperative Extension and this funding will increase their program budget in the amount of $39,820from $172,922.00 to $212,742; and

WHEREAS, this program is 100% funded and it is in the best interest of Suffolk County to accept these funds; now, therefore be it

1st **RESOLVED**, that the County Comptroller and County Treasurer be and they are hereby authorized to accept the following funds:

REVENUES:	AMOUNT
001-4620 FEDERAL AID:	$39,820
	$39,820

and be it further

2nd **RESOLVED**, that total funds in the amount of $39,820 be and are hereby appropriated as follows:

ORGANIZATIONS:	$39,820

Department of Social Services
Client Benefits Administration
001-DSS -6015

4000-Contractual Expenses	$39,820
4980-GHE1 - Cornell Cooperative Extension/FSNEP	$39,820

and be it further

3rd **RESOLVED**, that the County Executive and the Commissioner of Social Services be and they are hereby authorized to modify the contract with the Cornell Cooperative Extension for Food Stamps Nutrition Educational Plan (FSNEP).

DATED: MAR 2 2 2011

APPROVED BY:

County Executive of Suffolk County

Date:

APR 0 4 2011

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY

This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on March 22,2011 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Intro. Res. 1191 Res. No. 160 March 22, 2011

Motion:
Romaine, Schneiderman, Browning, Muratore,
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:
Romaine, Schneiderman, Browning, Muratore,
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:
Romaine, Schneiderman, Browning, Muratore,
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE				✓	
2	Jay H. SCHNEIDERMAN	↓				
3	Kate M. BROWNING	↓				
4	Thomas MURATORE	↓				
6						
7	Jack EDDINGTON	↓				
9	Ricardo MONTANO	↓				
10	Thomas CILMI	↓				
11	Thomas F. BARRAGA	↓				
12	John M. KENNEDY, JR.	↓				
13	Lynne C. NOWICK	↓				
14	Wayne R. HORSLEY	↓				
15	DuWayne GREGORY	↓				
16	Steven H. STERN	↓				
17	Lou D'AMARO	↓				
18	Jon COOPER				✓	
5	Vivian VILORIA-FISHER, D.P.O.	↓				
8	William J. LINDSAY, P.O.	↓				
	Totals	15	—	—	2	—

MOTION

X Approve
___ Table: _____
___ Send To Committee
___ Table Subject To Call
___ Lay On The Table
___ Discharge
___ Take Out of Order
___ Reconsider
___ Waive Rule ___
___ Override Veto
___ Close
___ Recess

APPROVED X FAILED ___
No Motion ___ No Second ___

RESOLUTION DECLARED

X ADOPTED
___ NOT ADOPTED

Roll Call ___ Voice Vote X

Tim Laube

Tim Laube, Clerk of the Legislature