

Introduced by Presiding Officer, on request of the County Executive

**RESOLUTION NO. 159 -2011, ACCEPTING AND APPROPRIATING 100% FEDERAL GRANT FUNDS FROM THE NEW YORK STATE DEPARTMENT OF HEALTH PASSED THROUGH HEALTH RESEARCH INCORPORATED FOR THE CENTER FOR DISEASE CONTROL (CDC) – AMERICAN RECOVERY AND REINVESTMENT ACT (ARRA) MENU LABELING PROGRAM**

**WHEREAS**, the New York State Department of Health Services has awarded 100% Federal grant funds to the Department of Health Services for the CDC - ARRA Menu Labeling Program in the amount of \$40,000 for the period 01/01/11-06/30/11; and

**WHEREAS**, this program provides Suffolk County residents with calorie labeling information through programs, events, and media activity; and

**WHEREAS**, a portion of these funds are already included in the 2011 Operating Budget and \$28,237 needs to be appropriated; and

**WHEREAS**, these funds are 100% Federally funded; now, therefore be it

**1<sup>st</sup> RESOLVED**, that the County Comptroller and the County Treasurer be and hereby are authorized to accept and appropriate Federal grant funds as follows:

<u>REVENUES:</u>	<u>AMOUNT</u>
001-4401 Public Health	\$40,000
<u>APPROPRIATIONS:</u>	
Department of Health Services (HSV) Division of Public Health CDC – ARRA Menu Labeling Program 001-HSV-4017	
<u>Equipment</u>	<u>\$1,902</u>
2020-Office Machines	\$1,902
<u>Supplies, Materials and Other</u>	<u>\$4,435</u>
3010-Office Supplies	\$500
3020-Postage	\$3,935
<u>Fees for Service</u>	<u>\$19,500</u>
4560-Fees for Services, Non-employees	\$19,500
<u>Travel</u>	<u>\$2,400</u>
4330-Travel: Employee Contracts	\$2,400

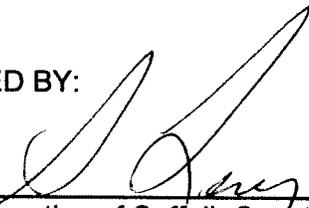
and be it further

**2<sup>nd</sup>**           **RESOLVED**, that the funding and expenditures that may be incurred run concurrent to the budget period as specified in the award letter; and be it further

**3<sup>rd</sup>**           **RESOLVED**, that this Legislature, being the lead agency under SEQRA and Chapter 279 of the Suffolk County Code, hereby determines that this resolution constitutes a Type II action.

DATED: **MAR 22 2011**

APPROVED BY:

  
\_\_\_\_\_  
County Executive of Suffolk County

Date:

**APR 04 2011**

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on March 22, 2011 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

*Tim Laube*

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Clerk of the Legislature

Intro. Res. 1177

Res. No. 159

March 22, 2011

**Motion:**

Romaine, Schneiderman, Browning, Muratore,  
 Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Muratore,  
 Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**

Romaine, Schneiderman, Browning, Muratore,  
 Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE				/	
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Thomas MURATORE					
6						
7	Jack EDDINGTON					
9	Ricardo MONTANO					
10	Thomas CILMI					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
14	Wayne R. HORSLEY					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	Jon COOPER				/	
5	Vivian VILORIA-FISHER, D.P.O.					
8	William J. LINDSAY, P.O.					
Totals		15			2	

MOTION	
<input checked="" type="checkbox"/>	Approve
Table:	_____
<input type="checkbox"/>	Send To Committee
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Lay On The Table
<input type="checkbox"/>	Discharge
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Reconsider
<input type="checkbox"/>	Waive Rule _____
<input type="checkbox"/>	Override Veto
<input type="checkbox"/>	Close
<input type="checkbox"/>	Recess
APPROVED <input checked="" type="checkbox"/>	FAILED _____
No Motion _____	No Second _____

RESOLUTION DECLARED
<input checked="" type="checkbox"/> ADOPTED
<input type="checkbox"/> NOT ADOPTED

*Tim Laube*

Roll Call \_\_\_\_\_ Voice Vote

Tim Laube, Clerk of the Legislature