

**WITHDRAWN AS OF 3/8/2011**

Intro. Res. No. 1077-2011

Laid on Table 2/1/2011

Introduced by Presiding Officer, on request of the County Executive

**RESOLUTION NO.                   -2011, APPROPRIATING FUNDS  
IN CONNECTION WITH THE HEALTH AND SPORTS FACILITY  
- EASTERN CAMPUS (CP 2120)**

**WHEREAS**, the President of Suffolk County Community College and the Board of Trustees have requested funds for the implementation of the Master Plan Update – Phase I estimated at \$65,274,000; and

**WHEREAS**, the New York State Legislature and the Governor have included funding in the New York State Budget to cover the State's share estimated at \$32,547,000; and

**WHEREAS**, sufficient funds have been included in the 2011 Capital Budget and Program to cover the County's cost of the project; and

**WHEREAS**, Resolution No. 471-1994 as revised by Resolution No. 461-2006, established the use of a priority ranking system, implemented in the Adopted 2011 Capital Budget as the basis for funding capital projects such as this project; and

**WHEREAS**, the County Legislature, by Resolution of even date herewith, has authorized the issuance of \$500,000 in Suffolk County Serial Bonds; now, therefore be it

**1<sup>st</sup>**           **RESOLVED**, that this Legislature, being a funding agency, hereby finds and determines in accordance with the State Environmental Quality Review Act (SEQRA) that the adoption of this law is a Type II action, pursuant to Title 6 NYCRR Part 617.5(c)(18) and (27), since it constitutes a local legislative decision in connection with information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigations and soil studies that do not commit the agency to undertake, fund or approve any Type 1 or Unlisted action. As a Type II action, the Legislature has no further responsibilities under SEQRA; and be it further

**2<sup>nd</sup>**           **RESOLVED**, that it is hereby determined that this project, with a priority ranking of thirty-eight (38), is eligible for approval in accordance with the provisions of Resolution No. 471-1994 as revised by Resolution No. 461-2006; and be it further

**3<sup>rd</sup>**           **RESOLVED**, that the proceeds of \$500,000 in Suffolk County Serial Bonds be and they are hereby appropriated as follows:

<u>Project No.</u>	<u>Project Title</u>	<u>JC</u>	<u>Amount</u>
525-CAP-2120.110 (Fund 818-Debt Service)	Planning for the Health and Sport Facility - Easter Campus	30	\$500,000

and be it further

**4<sup>th</sup>**           **RESOLVED**, that State Aid be and it hereby is appropriated as follows:

<u>Project No.</u>	<u>Project Title</u>	<u>JC</u>	<u>Amount</u>
525-CAP-2120.110 (Fund 818-Debt Service)	Planning for the Health and Sports Facility - Eastern Campus	30	\$500,000

DATED:

APPROVED BY:

\_\_\_\_\_  
County Executive of Suffolk County

Date: