

Introduced by Presiding Officer, on request of the County Executive

RESOLUTION NO. 12 -2011, ACCEPTING AND APPROPRIATING 100% FEDERAL GRANT FUNDS AWARDED BY THE DEPARTMENT OF JUSTICE BUREAU OF JUSTICE ASSISTANCE SECOND CHANCE ACT REENTRY DEMONSTRATION PROGRAM: TARGETING OFFENDERS WITH CO-OCCURRING SUBSTANCE ABUSE AND MENTAL HEALTH DISORDERS FOR THE SUFFOLK COUNTY CRIMINAL JUSTICE COORDINATING COUNCIL TO SUFFOLK COUNTY PROBATION DEPARTMENT

WHEREAS, the Office of Justice Programs has awarded funding under the FY 2010 Second Chance Act Reentry Demonstration Program: Targeting Offenders with Co-occurring Substance Abuse and Mental Health Disorders: County or city government agencies serving adults in the amount of \$591,112 for Suffolk County Criminal Justice Coordinating Council for 2 years; and

WHEREAS, Suffolk County was one of only 12 counties nationally awarded this competitive grant; and

WHEREAS, The Suffolk County Day Reporting Program and Dual Recovery Program are both operated through a joint effort between the County Probation and Community Mental Hygiene Departments. Both are licensed to provide mental health and substance abuse services to probationers; and

WHEREAS, the project will serve high-risk offenders who have been dually diagnosed with serious mental health disorders and alcohol or substance addictions; and

WHEREAS, the program will serve 24 adults (male and female) in year one and 24 in year two. Adults are defined as 16 years old and older. Participants will be selected from those released from the jail and sentenced to probation with drug/alcohol and mental health treatment conditions; and

WHEREAS, the funding will create one full time probation officer position, one part time program coordinator position, one full time social worker position in Community Mental Hygiene, and contract for a part time psychiatrist and psychologist to provide mental health and substance abuse assessments, diagnostics, and treatment; and

WHEREAS, the funding will contract for program evaluation services through the Center for Effective Management Strategies, provide for travel expenses for staff to attend the mandatory Justice Department Conference, and provide housing stipends for offenders to assist them in securing safe housing, and provide educational and psychological testing and assessment materials, and office supplies; and

WHEREAS, the Suffolk County Integrated Financial Management System will be setup with revenue code 4623 – Second Chance Act and expense units in Probation 001-PRO-3659 with the title SECOND CHANCE ACT GRANT and in the Health Department Division of Community Mental Hygiene as 001-HSV-4332 for the segregation of all expenditures to be reimbursed under this grant; and

WHEREAS, said funds have not been included in the 2010 Suffolk County Operating Budget; and; now, therefore be it

1st RESOLVED, that the County Executive is authorized to execute any Agreement, as necessary, to secure said funds and implement the program; and be it further

2nd RESOLVED, that nothing contained herein shall be construed as obligating or committing the County of Suffolk to continue the employment of individuals filling the positions created by this resolution at the conclusion of the grant funding provided for such position created by said grant; and be it further

3rd RESOLVED, that the County Comptroller and the County Treasurer be and they hereby are authorized to accept and appropriate said unbudgeted funds in the amount of \$591,112.00 as follows:

<u>REVENUES:</u>	<u>AMOUNT</u>
4623 – Second Chance Act \$591,112.00	
001- PRO- 3659 – 4623: Second Chance Act	\$433,553.00
001- HSV- 4332 – 4623: Second Chance Act	\$157,559.00

<u>APPROPRIATIONS:</u>	<u>AMOUNT</u>
Suffolk County Probation Department Second Chance Act 001-PRO-3659 \$430,552.00	
1100-Permanent Salaries	\$160,258.00
<u>3000-Supplies</u>	<u>\$5,800.00</u>
3010-Office Supplies	\$1200.00
3030-Photostat Supplies	\$600.00
3100-Instructional Supplies	\$4,000.00
<u>4000-Contractual</u>	<u>\$200,495.00</u>
4340-Travel Other	\$ 3,024.00
4690 – Assistance Programs	\$ 62,500.00
4560-Fees for Services: Non Employees	\$134,971.00
<u>8000-Employee Benefits</u>	<u>\$63,999.00</u>
8280-State Retirement	\$18,500.00
8330-FICA	\$16,499.00
8360-Health Insurance	\$25,000.00
8380-Benefit Fund Contribution	\$ 4,000.00

Suffolk County Health Department
Division of Community Mental Hygiene

Second Chance Act
001-HSV-4332
\$160,560.00

1100-Permanent Salaries	\$116,280.00
<u>8000-Employee Benefits</u>	<u>\$44,280.00</u>
8280-State Retirement	\$13,500.00
8330-FICA	\$11,000.00
8360-Health Insurance	\$15,780.00
8380-Benefit Fund Contribution	\$ 4,000.00

and be it further

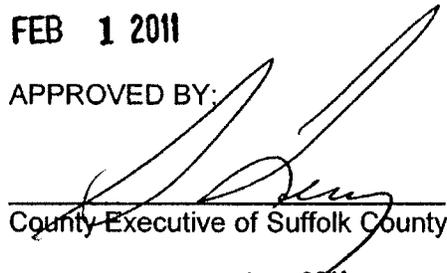
4th **RESOLVED**, that the following positions be and it hereby is created as follows:

<u>Fund</u>	<u>JC</u>	<u>Spec. No.</u>	<u>Position Title</u>	<u>Grade</u>	<u>No. Created</u>
001-3659-0100-0001	C	6512	Senior Probation Officer	23	1

<u>Fund</u>	<u>JC</u>	<u>Spec. No.</u>	<u>Position Title</u>	<u>Grade</u>	<u>No. Created</u>
001-4332-0100-0001	C	2511	Psychiatric Social Worker	21	1

DATED: **FEB 1 2011**

APPROVED BY:



County Executive of Suffolk County

Date: **FEB 17 2011**

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on February 1, 2011 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Intro. Res.

2277-10

Res. No.

12

February 1, 2011

Motion:

Romaine, Schneiderman, Browning, Muratore,
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:

Romaine, Schneiderman, Browning, Muratore,
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:

Romaine, Schneiderman, Browning, Muratore,
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE	1				
2	Jay H. SCHNEIDERMAN	1				
3	Kate M. BROWNING	1				
4	Thomas MURATORE	1				
6						
7	Jack EDDINGTON	1				
9	Ricardo MONTANO	1				
10	Thomas CILMI	1				
11	Thomas F. BARRAGA	1				
12	John M. KENNEDY, JR.	1				
13	Lynne C. NOWICK	1				
14	Wayne R. HORSLEY	1				
15	DuWayne GREGORY	1				
16	Steven H. STERN	1				
17	Lou D'AMARO	1				
18	Jon COOPER	1				
5	Vivian VILORIA-FISHER, D.P.O.	1				
8	William J. LINDSAY, P.O.	1				
	Totals	17				

MOTION	
<input checked="" type="checkbox"/> Approve	
Table: _____	
Send To Committee _____	
Table Subject To Call _____	
Lay On The Table _____	
Discharge _____	
Take Out of Order _____	
Reconsider _____	
Waive Rule _____	
Override Veto _____	
Close _____	
Recess _____	
APPROVED <input checked="" type="checkbox"/> FAILED _____	
No Motion _____ No Second _____	

RESOLUTION DECLARED
<input checked="" type="checkbox"/> ADOPTED
NOT ADOPTED _____

Tim Laube

Roll Call _____ Voice Vote

Tim Laube, Clerk of the Legislature

Intro. Res. No. 1254-2011
Introduced by Presiding Officer, on request of the County Executive

Laid on Table 3/22/2011

**RESOLUTION NO. 293 -2011, AUTHORIZING CERTAIN
TECHNICAL CORRECTIONS TO ADOPTED RESOLUTION NO.
12-2011**

WHEREAS, the County Legislature has adopted and the County Executive has signed Resolution No. 12-2011; and

WHEREAS, this resolution when adopted contained technical errors; and

WHEREAS, the County Executive desires technical corrections to this resolution; now, therefore be it

1st **RESOLVED**, that the Clerk of the Legislature shall make the following technical corrections:

Resolution No. 12-2011

Change the numbers in the 8th WHEREAS paragraph:

<u>FROM:</u>	<u>TO:</u>
3659	3650

and:

<u>FROM:</u>	<u>TO:</u>
4332	4322

Change the numbers in the 3rd RESOLVED paragraph under REVENUES:

<u>FROM:</u>	<u>TO:</u>
3659	3650

and:

<u>FROM:</u>	<u>TO:</u>
4332	4322

Change the numbers in the 3rd RESOLVED paragraph under APPROPRIATIONS:

<u>FROM:</u>	<u>TO:</u>
3659	3650

and:

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on April 26, 2011 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Intro. Res. 1254

Res. No. 293

April 26, 2011

Motion:

Romaine, Schneiderman, Browning, Muratore, Anker
Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:

Romaine, Schneiderman, Browning, Muratore, Anker
Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:

Romaine, Schneiderman, Browning, Muratore, Anker
Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE					
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
7	Jack EDDINGTON					
9	Ricardo MONTANO					
10	Thomas CILMI					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
14	Wayne R. HORSLEY					
15	DuWayne GREGORY					
16	Steven H. STERN				/	
17	Lou D'AMARO	/				
18	Jon COOPER				/	
5	Vivian VILORIA-FISHER, D.P.O.					
8	William J. LINDSAY, P.O.					
Totals		16	2			

MOTION	
<input checked="" type="checkbox"/> Approve	
Table: _____	
<input type="checkbox"/> Send To Committee	
<input type="checkbox"/> Table Subject To Call	
<input type="checkbox"/> Lay On The Table	
<input type="checkbox"/> Discharge	
<input type="checkbox"/> Take Out of Order	
<input type="checkbox"/> Reconsider	
<input type="checkbox"/> Waive Rule _____	
<input type="checkbox"/> Override Veto	
<input type="checkbox"/> Close	
<input type="checkbox"/> Recess	
APPROVED <input checked="" type="checkbox"/> FAILED _____	
No Motion _____ No Second _____	

RESOLUTION DECLARED
<input checked="" type="checkbox"/> ADOPTED
<input type="checkbox"/> NOT ADOPTED

Tim Laube

Tim Laube, Clerk of the Legislature

Roll Call _____ Voice Vote