

RESOLUTION NO. 1174 -2010, AMENDING THE 2010 ADOPTED OPERATING BUDGET TO ACCEPT AND APPROPRIATE 100% FEDERAL GRANT FUNDS PASSED THROUGH THE NEW YORK STATE DEPARTMENT OF HEALTH TO THE SUFFOLK COUNTY DEPARTMENT OF HEALTH SERVICES FOR THE CDC EXPANDED HIV TESTING PROGRAM

WHEREAS, these 100% Federal grant funds from the Centers for Disease Control and Prevention (CDC) will be passed through the New York State Department of Health to the Suffolk County Department of Health Services for the CDC Expanded HIV Testing program and the amount of the award is \$150,000 for the period 09/30/10-09/29/11; and

WHEREAS, the purpose of this grant funding is to support expansion and integration of HIV testing, linkage to medical care, partner services and HIV prevention services; and

WHEREAS, a portion of these funds in the amount of \$105,974 are already included in the 2010 Suffolk County Adopted Operating Budget and \$44,026 needs to be appropriated; and

WHEREAS, these funds are 100% Federally funded; now, therefore be it

1ST RESOLVED, that the County Comptroller and the County Treasurer be and hereby are authorized to accept and appropriate \$44,026 in grant funds as follows:

REVENUES:

| | |
|------------------------|----------|
| 001-4401 Public Health | \$44,026 |
|------------------------|----------|

APPROPRIATIONS:

Department of Health Services (HSV)
Division of Patient Care Services
CDC Expanded HIV Testing Program
001-HSV-4145

| | |
|--|--------------|
| <u>Supplies, Materials & Other</u> | <u>\$381</u> |
| 3010 Office Supplies | \$381 |

| | |
|--------------------------------------|-----------------|
| <u>Contractual Expenses</u> | <u>\$43,645</u> |
| 4560 Fees for Services: Non-employee | \$43,645 |

and be it further

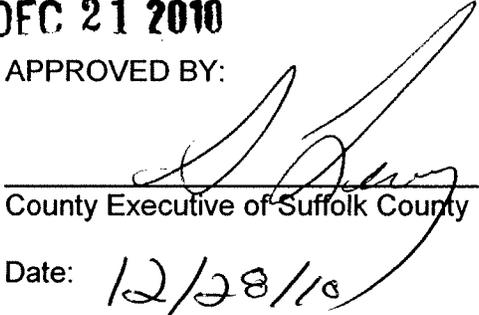
2ND RESOLVED, that the County Executive be and hereby is authorized to execute any contract(s) with vendor(s) chosen through the Request for Proposal process for this program; and

3rd **RESOLVED**, that any unexpended appropriations will be re-appropriated to the subsequent fiscal year, until grant termination; and be it further

4th **RESOLVED**, that this Legislature, being the lead agency under SEQRA and Chapter 279 of the Suffolk County Code, hereby determines that this resolution constitutes a Type II action.

DATED: **DEC 21 2010**

APPROVED BY:



County Executive of Suffolk County

Date: 12/28/10

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 21, 2010 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Intro. Res. 2198

Res. No. 1174

December 21, 2010

Motion:

Romaine, Schneiderman, Browning, Muratore, Losquadro
Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:

Romaine, Schneiderman, Browning, Muratore, Losquadro
Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:

Romaine, Schneiderman, Browning, Muratore, Losquadro
Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

| LD | Legislator | Yes | No | Abs | NP | R |
|----|-------------------------------|-----|----|-----|----|---|
| 1 | Edward P. ROMAINE | | | | | |
| 2 | Jay H. SCHNEIDERMAN | | | | | |
| 3 | Kate M. BROWNING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Daniel P. LOSQUADRO | | | | | |
| 7 | Jack EDDINGTON | | | | | |
| 9 | Ricardo MONTANO | | | | | |
| 10 | Thomas CILMI | | | | | |
| 11 | Thomas F. BARRAGA | | | | | |
| 12 | John M. KENNEDY, JR. | | | | | |
| 13 | Lynne C. NOWICK | | | | | |
| 14 | Wayne R. HORSLEY | | | | | |
| 15 | DuWayne GREGORY | | | | | |
| 16 | Steven H. STERN | | | | | |
| 17 | Lou D'AMARO | | | | | |
| 18 | Jon COOPER | | | | | |
| 5 | Vivian VILORIA-FISHER, D.P.O. | | | | | |
| 8 | William J. LINDSAY, P.O. | | | | | |
| | Totals | 18 | | | | |

| MOTION | |
|--|-----------------|
| <input checked="" type="checkbox"/> Approve | |
| Table: _____ | |
| <input type="checkbox"/> Send To Committee | |
| <input type="checkbox"/> Table Subject To Call | |
| <input type="checkbox"/> Lay On The Table | |
| <input type="checkbox"/> Discharge | |
| <input type="checkbox"/> Take Out of Order | |
| <input type="checkbox"/> Reconsider | |
| <input type="checkbox"/> Waive Rule _____ | |
| <input type="checkbox"/> Override Veto | |
| <input type="checkbox"/> Close | |
| <input type="checkbox"/> Recess | |
| APPROVED <input checked="" type="checkbox"/> | FAILED _____ |
| No Motion _____ | No Second _____ |

| RESOLUTION DECLARED |
|---|
| <input checked="" type="checkbox"/> ADOPTED |
| <input type="checkbox"/> NOT ADOPTED |

Tim Laube

Roll Call _____ Voice Vote

Tim Laube, Clerk of the Legislature