

RESOLUTION NO. 1132 -2010, ACCEPTING AND APPROPRIATING A GRANT IN THE AMOUNT OF \$100,000 FROM THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, OFFICE FOR CIVIL RIGHTS, FOR THE SUFFOLK COUNTY POLICE DEPARTMENT TO PARTICIPATE IN A HUMAN TRAFFICKING TASK FORCE WITH 66.22% SUPPORT

WHEREAS, the United States Department of Justice, Office of Justice Programs, Office for Civil Rights, has made \$100,000 in grant funds available to Suffolk County to allow the Suffolk County Police Department to continue to participate in a Human Trafficking Task Force; and

WHEREAS, this program will provide for a multi-agency task force designed to combat human trafficking by increased identification of evidence of human trafficking, identification of victims, comprehensive case investigation and community outreach; and

WHEREAS, the operational period of the Program will be from March 1, 2011 through February 29, 2012; and

WHEREAS, the required 25% match totaling \$33,334 in straight time salary and benefits for the portion of a Detective's time dedicated to project activities are included in the 2010 Suffolk County Operating Budget; and

WHEREAS, said grant funds have not been included in the 2010 Suffolk County Operating Budget; now, therefore be it

1st RESOLVED, that the County Comptroller and County Treasurer be and they hereby are authorized to accept and appropriate said grant funds as follows:

<u>REVENUE:</u>	<u>Amount</u>
001-4364 - Federal Aid: Human Trafficking Task Force 2010	\$100,000

ORGANIZATIONS:

Police Department (POL)
Human Trafficking Task Force 2010
001-POL-3649

<u>1000-Personnel Services</u>	<u>\$ 95,604</u>
1120-Overtime Salaries	95,604
<u>4300-Travel</u>	<u>\$ 3,010</u>
4340-Travel, Other Contracts	3,010

Employee Benefits
Social Security
001-EMP-9030

8000-Employee Benefits
8330-Social Security

\$ 1,386
1,386

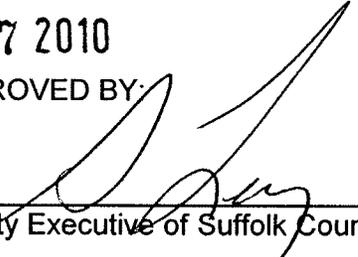
and be it further

2nd **RESOLVED**, that the non-reimbursable fringe benefits of approximately \$17,687 associated with the overtime salaries for this program are included in the 2010 Suffolk County Operating Budget; and be it further

3rd **RESOLVED**, that the County Executive be and hereby is authorized to execute the grant agreement between Suffolk County and the United States Department of Justice, Office for Civil Rights.

DATED: **DEC 07 2010**

APPROVED BY:



County Executive of Suffolk County

Date: 12-17-10

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 7, 2010 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Intro. Res. 2076

Res. No. 1132

December 7, 2010

Motion:

Romaine, Schneiderman, Browning, Muratore, Losquadro
 Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:

Romaine, Schneiderman, Browning, Muratore, Losquadro
 Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:

Romaine, Schneiderman, Browning, Muratore, Losquadro
 Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE					
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Thomas MURATORE					
6	Daniel P. LOSQUADRO					
7	Jack EDDINGTON					
9	Ricardo MONTANO					
10	Thomas CILMI					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
14	Wayne R. HORSLEY					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	Jon COOPER					
5	Vivian VILORIA-FISHER, D.P.O.					
8	William J. LINDSAY, P.O.					
	Totals	18	—	—	—	—

MOTION	
<input checked="" type="checkbox"/>	Approve
Table:	_____
_____	Send To Committee
_____	Table Subject To Call
_____	Lay On The Table
_____	Discharge
_____	Take Out of Order
_____	Reconsider
_____	Waive Rule _____
_____	Override Veto
_____	Close
_____	Recess
APPROVED <input checked="" type="checkbox"/>	FAILED _____
No Motion _____	No Second _____

RESOLUTION DECLARED	
<input checked="" type="checkbox"/>	ADOPTED
_____	NOT ADOPTED

Tim Laube

Tim Laube, Clerk of the Legislature

Roll Call _____ Voice Vote 10