Intro. Res. No. 2025-2010 Laid on Table 10/12/2010
Introduced by Presiding Officer, on request of the County Executive

RESOLUTION NO. 1027 -2010, AMENDING THE ADOPTED 2010 CAPITAL BUDGET AND PROGRAM AND APPROPRIATING ADDITIONAL FUNDS FOR AN ELECTRONIC MEDICAL RECORD SYSTEM AT THE JAIL MEDICAL UNITS IN BOTH THE RIVERHEAD AND YAPHANK CORRECTIONAL FACILITIES (CP 3024)

WHEREAS, Resolution No. 525-2008 created Capital Project 3024 (CP 3024) Electronic Medical Record System (EMR) at the Jail Medical Units in both the Riverhead and Yaphank Correctional Facilities and appropriated $278,000 in funding; and

WHEREAS, the responses to the 2008 Request for Proposals (RFP) for the Jail Medical Unit EMR were higher than the Adopted amount for this Capital Project; and

WHEREAS, technology advancements have resulted in the availability of an Electronic Medical Administration Record (EMAR), a system component which will allow medical staff to dispense medication on the floors, record the medication record on an electronic tablet, and then automatically upload the medication information into the system; and

WHEREAS, this EMAR system will eliminate potential medical errors due to manual recordkeeping on the floors at the point of dispensing; and

WHEREAS, it has been requested by the medical and dental staff of the Jail Medical Unit to include a Dental software component, which will allow for customization of templates and enable the Dentist to read digital x-rays; and

WHEREAS, these additional components which are deemed critical by the medical staff, as well as the increase in software costs since the initial estimate was received in 2008 have added an additional cost of $84,427 to the project; and

WHEREAS, the additional EMAR, Dental, and software costs will increase the total cost of Capital Project 3024 from $278,000 to $362,427; and

WHEREAS, sufficient funds are not included in the 2010 Capital Budget and Program to cover the increased cost of said request and pursuant to Suffolk County Charter, Section C4-13, an offsetting authorization must be provided from another capital project; and

WHEREAS, Resolution No. 471-1994 amended by Resolution No. 461-2006 has established a priority ranking system as the basis for funding Capital Projects such as this project; and

WHEREAS, the County Legislature, by resolution of even date herewith, has authorized the issuance of $84,427 in Suffolk County Serial Bonds; now, therefore be it

1st **RESOLVED**, that it is hereby determined that this project, with a priority ranking of fifty-five (55) is eligible for approval in accordance with the provisions of Resolution No. 471-1994 amended by Resolution No. 461-2006; and be it further

2nd **RESOLVED**, that the 2010 Capital Budget and Program be and is hereby amended as follows:

Project Number: 4055
Project Title: Purchase of Equipment for Health Centers

Cost Elements	Total Est'd Cost	Current 2010 Capital Budget & Program	Revised 2010 Capital Budget & Program
5. Furniture & Equipment	$4,156,821	$359,775B	$275,348B
TOTAL	$4,156,821	$359,775	$275,348

Project No.: 3024
Project Title: Electronic Medical Record System for Jail Medical Units at both Riverhead and Yaphank Correctional Facilities

Cost Elements	Total Est'd Cost	Current 2010 Capital Budget & Program	Revised 2010 Capital Budget & Program
1. Planning, Design & Supervision	$299,427	$0	$84,427B
5. Furniture & Equipment	$63,000	$0	$0
TOTAL	$362,427	$0	$84,427

and be it further

3rd **RESOLVED**, that this Resolution amends the 2010 Capital Budget securing the use of this available offset for the implementation of an Electronic Medical Records System in the Jail Medical Unit at both the Riverhead and Yaphank Correctional Facilities; and be it further

4th **RESOLVED**, that the proceeds of $84,427 in serial bonds be and they hereby are appropriated as follows:

Project Number	J.C.	Project Title	Amount
525-CAP-3024.110 (Fund 001-Debt Service)	40	Electronic Medical Records System in the Jail Medical Units	$84,427

and be it further

5th **RESOLVED**, that this Legislature, being the lead agency under the State Environmental Quality Review Act ("SEQRA"), Environmental Conservation Law Article 8, hereby finds and determines that this law constitutes a Type II action, pursuant to Section 617.5 (c) (25) and (27) of Title 6 of New York Code of Rules and Regulations ("NYCRR"), in that the

resolution concerns purchasing of computer applications and hardware, other than land, radioactive material, pesticides, herbicides or other hazardous materials, and adoption of a local legislative decision in connection with the same, and the Legislature has no further responsibilities under SEQRA.

DATED: NOV 16 2010

APPROVED BY:

County Executive of Suffolk County

Date: 11/24/10

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY

This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on Novermber 16, 2010 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Intro. Res. 2025 Res. No. 1027 November 16, 2010

Motion:
Romaine, Schneiderman, Browning, Muratore, Losquadro
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:
Romaine, Schneiderman, Browning, Muratore, Losquadro
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:
Romaine, Schneiderman, Browning, Muratore, Losquadro
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE	✓				
2	Jay H. SCHNEIDERMAN	✓				
3	Kate M. BROWNING	✓				
4	Thomas MURATORE	✓				
6	Daniel P. LOSQUADRO	✓				
7	Jack EDDINGTON	✓				
9	Ricardo MONTANO	✓				
10	Thomas CILMI	✓				
11	Thomas F. BARRAGA	✓				
12	John M. KENNEDY, JR.	✓				
13	Lynne C. NOWICK	✓				
14	Wayne R. HORSLEY	✓				
15	DuWayne GREGORY	✓				
16	Steven H. STERN	✓				
17	Lou D'AMARO	✓				
18	Jon COOPER				✓	
5	Vivian VILORIA-FISHER, D.P.O.	✓				
8	William J. LINDSAY, P.O.	✓				
	Totals	17	—		1	—

MOTION

X Approve
___ Table: _____
___ Send To Committee
___ Table Subject To Call
___ Lay On The Table
___ Discharge
___ Take Out of Order
___ Reconsider
___ Waive Rule ___
___ Override Veto
___ Close
___ Recess

APPROVED X FAILED ___
No Motion ___ No Second ___

RESOLUTION DECLARED

X ADOPTED
___ NOT ADOPTED

Roll Call ___ Voice Vote X

Tim Laube
Tim Laube, Clerk of the Legislature