Intro. Res. No. 2017-2010 Laid on Table 10/12/2010

Introduced by Legislators Cooper, Browning, Romaine, Schneiderman, Muratore, Losquadro, Montano, Cilmi, Lindsay, Viloria-Fisher, Kennedy, Horsley, Gregory and D'Amaro

RESOLUTION NO. 1053 -2010, DECLARING NOVEMBER "NATIVE AMERICAN HERITAGE MONTH" IN SUFFOLK COUNTY

WHEREAS, American Indians and Alaska Natives were the first inhabitants of the land which now constitutes the United States; and

WHEREAS, Long Island is the home of many American Indian tribes; and

WHEREAS, American Indians and Alaska Natives have made important contributions to society, both individually and collectively, in a variety of fields, including agriculture, medicine, music, language, and art; and

WHEREAS, New York was the first State in the Nation to proclaim an American Indian Day in 1916; and

WHEREAS, for the past 20 years, the United States has designated November as "National America Indian and Alaska Native Heritage Month"; and

WHEREAS, Suffolk County should join the Federal government and other State and Local governments to recognize November as "Native American Heritage Month" to honor the many contributions Long Island's First Americans have made to Suffolk County; now, therefore be it

1st **RESOLVED**, that beginning in 2010 and continuing every year thereafter, November shall be designated "Native American Heritage Month" in Suffolk County to honor the first residents of Long Island and educate the public of the contributions American Indians have made, and continue to make, to Suffolk County; and be it further

2nd **RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21) and (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

DATED: November 16, 2010

APPROVED BY:

County Executive of Suffolk County

Date: 11/24/10

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY

This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on Novermber 16, 2010 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Intro. Res. 2017 Res. No. 1053 November 16, 2010

Motion:
Romaine, Schneiderman, Browning, Muratore, Losquadro
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:
Romaine, Schneiderman, Browning, Muratore, Losquadro
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:
Romaine, Schneiderman, Browning, Muratore, Losquadro
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE	✓				
2	Jay H. SCHNEIDERMAN	✓				
3	Kate M. BROWNING	✓				
4	Thomas MURATORE	✓				
6	Daniel P. LOSQUADRO	✓				
7	Jack EDDINGTON	✓				
9	Ricardo MONTANO	✓				
10	Thomas CILMI	✓				
11	Thomas F. BARRAGA	✓				
12	John M. KENNEDY, JR.	✓				
13	Lynne C. NOWICK	✓				
14	Wayne R. HORSLEY	✓				
15	DuWayne GREGORY	✓				
16	Steven H. STERN	✓				
17	Lou D'AMARO	✓				
18	Jon COOPER				✓	
5	Vivian VILORIA-FISHER, D.P.O.	✓				
8	William J. LINDSAY, P.O.	✓				
	Totals	17	—		1	—

MOTION

X Approve
___ Table: _____
___ Send To Committee
___ Table Subject To Call
___ Lay On The Table
___ Discharge
___ Take Out of Order
___ Reconsider
___ Waive Rule ___
___ Override Veto
___ Close
___ Recess

APPROVED X FAILED ___
No Motion ___ No Second ___

RESOLUTION DECLARED

X ADOPTED
___ NOT ADOPTED

Roll Call ___ Voice Vote X

Tim Laube

Tim Laube, Clerk of the Legislature