

Intro. Res. No. 1874-2010
Introduced by Presiding Officer, on request of the County Executive

Laid on Table 8/17/2010

**RESOLUTION NO. 879 -2010, A RESOLUTION
CALLING FOR A PUBLIC HEARING FOR THE PURPOSE OF
CONSIDERING THE PROPOSED INCREASE AND
IMPROVEMENT OF WASTEWATER TREATMENT FACILITIES
FOR SEWER DISTRICT NO. 14 PARKLAND (CP 8118)**

WHEREAS, by proceedings heretofore duly had and taken pursuant to Article 5-A of the County Law, the County Legislature of the County of Suffolk, New York, has established a county sewer district designated and known as Suffolk County Sewer District No. 14 - Parkland; and

WHEREAS, a map and plan, together with an estimate of cost, has been prepared and filed with the County Legislature pursuant to Section 268 of the County Law in relation to the proposed increase and improvement of the facilities of said sewer district; and

WHEREAS, the Administrative Head of the Sewer District has requested that funds be appropriated to cover the installation costs associated with the improvement project to renovate the sewerage facilities; and

WHEREAS, the action is in conformity with Resolution No. 265-2005 which satisfies the State Environmental Quality Review Act; and

WHEREAS, it is now desired to call a public hearing thereon; pursuant to Section 254 of County Law; now, therefore be it

1st **RESOLVED**, by the County Legislature of the County of Suffolk, New York, as follows:

Section 1. A meeting of the County Legislature of the County of Suffolk New York shall be held at the County Center in the meeting room of the County Legislature in Riverhead, New York, in said County, on the 12th day of October, 2010 at 2:30 p.m., Prevailing Time, for the purpose of conducting a public hearing on the aforesaid matter and for such other action on the part of said County Legislature as may be required by law or proper in premises.

Section 2. The Clerk of said County Legislature is hereby authorized and directed to cause a notice of said public hearing to be published once in each of the official newspapers of said County, and such other newspaper as the Legislature may designate, if any, said publication to be made in each of such newspapers not less than ten, nor more than twenty days before the day set herein for said public hearing. Such notice shall be in substantially the following form, to wit:

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that the County Legislature of the County of Suffolk New York will meet at the County Center in the meeting room of the County Legislature in Riverhead, New York, in said County, on the 12th day of October, 2010 at 2:30 p.m., Prevailing Time, for the purpose of conducting a public hearing upon a proposal to increase, improve the facilities of County Sewer District No. 14 - Parkland in and about the northeast corner of the Town of Islip,

in and for said County, substantially in accordance with certain maps, plans, report and recommendations prepared by and filed with the County Legislature by the Suffolk County Sewer Agency with the assistance of the County Department of Public Works, at which time and place said County Legislature will consider such proposal and hear all parties interested therein concerning the same.

The project is to improve current problems with the aging infrastructure of the sewage treatment plant which comprise the existing Sewer District which will allow environmental benefits and more efficient operations. The environmental benefits associated with the project include the implementation of reliable and efficient sewage treatment systems. An engineering report has been prepared and the cost opinion approaches a total cost, for the improvements to the district of \$1,000,000.

The proposed County sewer district increase and the improvements, therefore, as more fully described and defined in the aforementioned maps, plans, report and recommendations, will consist, among other things, of improvements to various treatment process and structures. Copies of the map, engineering report, the public hearing report and the project summaries are available in the Office of the Department of Public Works, located in Yaphank and the Office of the Clerk of the County Legislature where they can be reviewed during normal business hours Monday through Friday. We encourage all interested parties to appear.

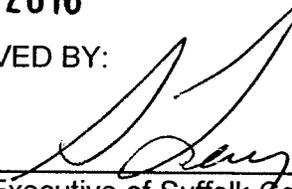
The public hearing report incorporates a map indicating the boundaries of the existing sewer district. The existing district is billed based on the classification of unit, either home, condominium or water consumption for commercial use. During 2010, homes were billed at \$313/unit and condominium at \$254/unit. This bill includes debt service and operation and maintenance costs. Pursuant to the requirements of participation in the Suffolk County Assessment Stabilization Reserve Fund, which was established by Suffolk County Charter, bills are increased by 3% per year in order for the participating districts to be eligible to access the Reserve Fund. Funding from the Suffolk County Assessment Stabilization Reserve Fund then permits these participating districts to stabilize annual costs. The existing district parcels have experienced the 3% increase with the typical property being billed \$313 during 2010. The cost to the typical parcel is reached by determining the median annual parcel cost when each individual residential parcel cost is listed in increasing value. The maximum payment year is 2012 and the rate would be \$332/unit and \$269/unit for the homes and condominiums, respectively, and would result in an increase from 2010 of approximately \$9.50 and \$7.50 respectively for the typical parcel, as described above. The project schedule provides that construction will be initiated during 2011 and all parcels in the existing district will continue to pay on a benefit basis. The estimated expense of said increase and improvements will be approximately \$1,000,000.

A copy of the map, plan and estimate of costs relating to said proposed increase, improvement, and extension of facilities is on file in the Office of the Clerk of said County Legislature, where the same may be examined during regular business hours.

Section 3. This resolution shall take effect immediately.

DATED: **SEP 16 2010**

APPROVED BY:



County Executive of Suffolk County

Date: **SEP 24 2010**

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on September 16, 2010 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.


Clerk of the Legislature

Intro. Res. 1874 Res. No. 879

September 16, 2010

Motion:

Romaine, Schneiderman, Browning, Muratore, Losquadro
 Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:

Romaine, Schneiderman, Browning, Muratore, Losquadro
 Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:

Romaine, Schneiderman, Browning, Muratore, Losquadro
 Eddington, Montano, Cilmi, Lindsay, Viloría-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

| LD | Legislator | Yes | No | Abs | NP | R | |
|----|-------------------------------|-----|----|-----|----|---|--|
| 1 | Edward P. ROMAINE | ✓ | | | | | |
| 2 | Jay H. SCHNEIDERMAN | | | | | | |
| 3 | Kate M. BROWNING | | | | | | |
| 4 | Thomas MURATORE | | | | | | |
| 6 | Daniel P. LOSQUADRO | | | | | | |
| 7 | Jack EDDINGTON | | | | | | |
| 9 | Ricardo MONTANO | | | | | | |
| 10 | Thomas CILMI | | | | | | |
| 11 | Thomas F. BARRAGA | | | | | | |
| 12 | John M. KENNEDY, JR. | | | | | | |
| 13 | Lynne C. NOWICK | | | | | | |
| 14 | Wayne R. HORSLEY | | | | | | |
| 15 | DuWayne GREGORY | | | | | | |
| 16 | Steven H. STERN | | | | | | |
| 17 | Lou D'AMARO | | | | | | |
| 18 | Jon COOPER | | | | | | |
| 5 | Vivian VILORIA-FISHER, D.P.O. | | | | | | |
| 8 | William J. LINDSAY, P.O. | | | | | | |
| | Totals | 18 | | | | | |

| MOTION |
|---|
| <input checked="" type="checkbox"/> Approve |
| Table: _____ |
| Send To Committee _____ |
| Table Subject To Call _____ |
| Lay On The Table _____ |
| Discharge _____ |
| Take Out of Order _____ |
| Reconsider _____ |
| Waive Rule _____ |
| Override Veto _____ |
| Close _____ |
| Recess _____ |
| APPROVED <input checked="" type="checkbox"/> FAILED _____ |
| No Motion _____ No Second _____ |

| RESOLUTION DECLARED |
|---|
| <input checked="" type="checkbox"/> ADOPTED |
| NOT ADOPTED |

Tim Laube

Tim Laube, Clerk of the Legislature

Roll Call _____ Voice Vote