

**RESOLUTION NO. 856 -2010, ACCEPTING AND APPROPRIATING 100% FEDERAL PASS-THROUGH GRANT FUNDS FROM THE NYS OFFICE OF HOMELAND SECURITY IN THE AMOUNT OF \$65,000 FOR THE 2008 HAZ MAT GRANT PROGRAM ADMINISTERED BY THE SUFFOLK COUNTY DEPARTMENT OF FIRE, RESCUE AND EMERGENCY SERVICES AND TO EXECUTE GRANT RELATED AGREEMENTS**

**WHEREAS**, the New York State Office of Homeland Security has awarded Suffolk County federal funds under the 2008 HazMat Grant Program to be implemented by the Suffolk County Department of Fire, Rescue and Emergency Services; and

**WHEREAS**, the 2008 HazMat Grant Program will provide funds to the Department of Fire, Rescue & Emergency Services to promote the development of regional partnerships among the County HazMat community; to build sustainable WMD/HazMat Response and Decontamination Capabilities; and to enhance the standing of the County's HazMat teams within FEMA's "typing system"; and

**WHEREAS**, the Department of Fire, Rescue and Emergency Services will utilize this funding to partner with Southampton Town, Brookhaven Town, Riverhead Town and the Brookhaven National Laboratory to conduct a sewage treatment plant toxic industrial chemical release drill; and

**WHEREAS**, this grant is for a thirty-six (36) month period from 9/1/2008 through 8/31/2011 in which the County will receive 100% grant funding in the amount of \$65,000 for the 2008 HazMat Grant Program; and

**WHEREAS**, said funds have not been included in the 2010 Operating Budget; now, therefore be it

**1<sup>st</sup> RESOLVED**, the County Comptroller and the County Treasurer be and they hereby are authorized to accept \$65,000 and appropriate said grant funds as follows:

**2008 HazMat Grant Program - \$65,000**

<u>REVENUES:</u>	<u>AMOUNT</u>
001-FRE-4308– 2008 HazMat Grant	\$65,000

**ORGANIZATIONS:**

Suffolk County Dept of Fire, Rescue & Emergency Services  
2008 HazMat Grant Program  
001-FRE-3420 - \$63,380

<u>1000-Personnel Services</u>	<u>\$ 8,000</u>
1120-Overtime	\$ 8,000

<u>3000-Supplies</u>	<u>\$ 2,000</u>
3500-Other Supplies	\$ 2,000
<u>4000-Contractual Expenses</u>	<u>\$53,380</u>
4560-Fees for Services: Non Employees	\$16,101
4980-Contract Agencies	
0000 - Southampton Town	\$ 6,013
0000 - Brookhaven Town	\$15,633
0000 - Riverhead Town	\$ 9,620
0000 - Brookhaven National Laboratory	\$ 6,013

Employee Benefits  
Social Security  
001-EMP-9030 - \$612

<u>8000-Employee Benefits</u>	<u>\$ 612</u>
8330-Social Security	\$ 612

Employee Benefits  
Retirement  
001-EMP-9010 - \$1,008

<u>8000-Employee Benefits</u>	<u>\$ 1,008</u>
8280-Retirement	\$ 1,008

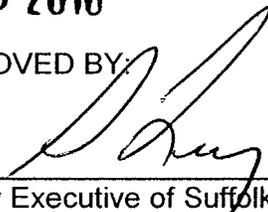
and be it further

**2<sup>nd</sup>**           **RESOLVED**, that the County Executive be and hereby is authorized to execute related agreements; and be it further

**3<sup>rd</sup>**           **RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21) and (27) of the Title 6 of the New York Code of Rules and Regulations (6 NYCRR) and within the meaning of Section 8-0109(2) of the New York Environmental Conservation Law as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council of Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non applicability or non-significance in accordance with this resolution.

DATED: **SEP 16 2010**

APPROVED BY:

  
\_\_\_\_\_  
County Executive of Suffolk County

Date:           **SEP 24 2010**

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on September 16, 2010 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

A handwritten signature in cursive script that reads "Tim Laube".

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Clerk of the Legislature

Intro. Res. 1860 Res. No. 856

September 16, 2010

**Motion:**

Romaine, Schneiderman, Browning, Muratore, Losquadro  
 Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Muratore, Losquadro  
 Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**

Romaine, Schneiderman, Browning, Muratore, Losquadro  
 Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE	1				
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Thomas MURATORE					
6	Daniel P. LOSQUADRO					
7	Jack EDDINGTON					
9	Ricardo MONTANO					
10	Thomas CILMI					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
14	Wayne R. HORSLEY					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	Jon COOPER					
5	Vivian VILORIA-FISHER, D.P.O.					
8	William J. LINDSAY, P.O.					
	Totals	17	1	1	1	

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table: _____
<input type="checkbox"/>	Send To Committee _____
<input type="checkbox"/>	Table Subject To Call _____
<input type="checkbox"/>	Lay On The Table _____
<input type="checkbox"/>	Discharge _____
<input type="checkbox"/>	Take Out of Order _____
<input type="checkbox"/>	Reconsider _____
<input type="checkbox"/>	Waive Rule _____
<input type="checkbox"/>	Override Veto _____
<input type="checkbox"/>	Close
<input type="checkbox"/>	Recess
APPROVED <input checked="" type="checkbox"/>	FAILED _____
No Motion _____	No Second _____

RESOLUTION DECLARED
<input checked="" type="checkbox"/> ADOPTED
<input type="checkbox"/> NOT ADOPTED

*Tim Laube*

Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote