

Introduced by Presiding Officer, on request of the County Executive

**RESOLUTION NO. 855 -2010, ACCEPTING AND APPROPRIATING 100% FEDERAL PASS-THROUGH GRANT FUNDS FROM THE NYS OFFICE OF HOMELAND SECURITY IN THE AMOUNT OF \$1,227,720 FOR THE "STATE HOMELAND SECURITY PROGRAM (SHSP) FY2009" ADMINISTERED BY THE SUFFOLK COUNTY DEPARTMENT OF FIRE, RESCUE AND EMERGENCY SERVICES AND TO EXECUTE GRANT RELATED AGREEMENTS**

**WHEREAS**, the New York State Office of Homeland Security has awarded Suffolk County Federal Funds under the SHSP FY2009 program to be implemented by the Suffolk County Department of Fire, Rescue and Emergency Services; and

**WHEREAS**, the SHSP FY2009 will provide funds to the Departments of Fire, Rescue and Emergency Services, Health Services, Information Technology, Suffolk County Police and the Suffolk County Sheriff to support planning, equipment, training and exercise needs associated with preparedness and prevention activities for terrorist events using weapons of mass destruction involving chemical, biological, radiological, nuclear and explosive materials; and

**WHEREAS**, this grant is for a thirty-six (36) month period from 08/01/2009 through 07/31/2012 in which the County will receive 100% grant funding in the amount of \$1,227,720 for the SHSP FY2009; and

**WHEREAS**, said funds have not been included in the 2010 Operating Budget; and

**WHEREAS**, the SHSP FY2009 grant includes funding for the Department of Fire, Rescue and Emergency Services to continue the employment of three (3) positions total: two (2) Training Officers (part-time) for terrorism training, and one (1) Planning Aide (full-time) for emergency preparedness planning; and

**WHEREAS**, these positions already exist unfunded in the 2010 Operating Budget in 001-FRE-3401 as position numbers 0200-0005 and 0200-0006 (part-time Training Officers) and 0200-0001 (full-time Planning Aide); and

**WHEREAS**, the SHSP FY2009 grant includes funding for the purchase of one (1) Decon Strike Team vehicle to be utilized for transportation of team members and/or equipment to incidents requiring decontamination; and one (1) 6-wheel ATV with trailer to be utilized for transport of responders and/or equipment within an incident site for the Department of Fire, Rescue and Emergency Services; and one (1) WMD K-9 Decon and Medical Response Vehicle to be utilized for decontamination of canines and provide medical care at incident scenes for the Police Department; and

**WHEREAS**, the purchase of these vehicles will increase the fleet of the Department of Fire, Rescue and Emergency Services by two (2) and the Police Department by one (1); and

**WHEREAS**, Chapter 186 of the Suffolk County Code requires that no vehicle shall be purchased or leased unless explicit approval for the acquisition of such vehicle, via lease or purchase has been granted via duly enacted Resolution of the Suffolk County Legislature; now, therefore be it

**1<sup>st</sup>** **RESOLVED**, the County Comptroller and the County Treasurer be and they hereby are authorized to accept \$1,227,720 and appropriate said grant funds as follows:

**SHSP FY2009 - \$1,227,720**

<u>REVENUES:</u>	<u>AMOUNT</u>
001-FRE-4338-SHSP 2009	\$703,220
001-POL-4338-SHSP 2009	\$298,500
001-HSV-4338-SHSP 2009	\$130,000
001-SHF-4338-SHSP 2009	\$ 35,000
001-ITS-4338-SHSP 2009	\$ 61,000

ORGANIZATIONS:

Suffolk County Dept of Fire, Rescue & Emergency Services

SHSP FY2009

001-FRE-3402 - \$635,017

<u>1000-Personnel Services</u>	<u>\$240,636</u>
1110-Interim Salaries (for charging salaries from 001-3401)	\$240,636
<u>2000-Equipment</u>	<u>\$ 68,676</u>
2040-Trucks, Trailers and Jeeps	\$ 63,676
2500-Other Equipment	\$ 5,000
<u>3000-Supplies</u>	<u>\$123,705</u>
3330-Food	\$ 80,000
3680-Repairs, Special Equipment	\$ 43,705
<u>4000-Utilities</u>	<u>\$ 57,000</u>
4015-Cellular Telephones	\$ 57,000
<u>4500-Contractual Expenses</u>	<u>\$145,000</u>
4560-Fees for Services – Non Employees	\$145,000

Suffolk County Police Department

SHSP FY2009

001-POL-3635 - \$298,500

<u>2000-Equipment</u>	<u>\$173,500</u>
2040-Trucks, Trailers & Jeeps	\$ 60,000
2500-Other Equipment	\$113,500
<u>3000-Supplies</u>	<u>\$ 77,000</u>
3160-Computer Software	\$ 77,000

<u>4400-Rents</u>	<u>\$ 48,000</u>
4410-Rent: Offices & Buildings	\$ 48,000

Suffolk County Dept of Health Services  
SHSP FY2009

001-HSV-4630 - \$130,000

<u>2000-Equipment</u>	<u>\$ 95,000</u>
2080-Medical, Dental & Lab Equipment	\$ 45,000
2500-Other Equipment	\$ 50,000

<u>3000-Supplies</u>	<u>\$ 35,000</u>
3160-Computer Software	\$ 35,000

Suffolk County Information Technology Services  
SHSP FY2009

001-ITS-1655 - \$61,000

<u>2000-Equipment</u>	<u>\$ 25,000</u>
2020-Other Equipment	\$ 25,000

<u>4000-Contractual Expenses</u>	<u>\$ 36,000</u>
4210-Computer Services	\$ 36,000

Suffolk County Sheriff's Office  
SHSP FY2009

001-SHF-3637 - \$35,000

<u>2000-Equipment</u>	<u>\$ 35,000</u>
2500-Other Equipment	\$ 35,000

Employee Benefits  
Social Security  
001-EMP-9030 - \$18,408

<u>8000-Employee Benefits</u>	<u>\$ 18,408</u>
8330-Social Security	\$ 18,408

Employee Benefits  
Retirement  
001-EMP-9010 - \$11,077

<u>8000-Employee Benefits</u>	<u>\$ 11,077</u>
8280-Retirement	\$ 11,077

Employee Benefits  
Welfare Fund  
001-EMP-9080 - \$3,338

<u>8000-Employee Benefits</u>	<u>\$ 3,338</u>
8380-Welfare Fund Contribution	\$ 3,338

Interfund Transfer  
Transfer to Employee Medical Health Plan  
 001-IFT-E039 - \$35,380

<u>9600-Interfund Transfer</u>	\$ 35,380
9600-Transfer of Funds	\$ 35,380

Employee Benefits  
Major Medical Claims  
 039-EMP-9060

<u>8360-Health Insurance</u>	\$ 35,380
8360-Health Insurance	\$ 35,380

and be it further

**2<sup>nd</sup>** **RESOLVED**, that the following interfund revenues for Employee Medical Health Plan be accepted as follows:

REVENUES:

039-IFT-R001 Transfer from General Fund	\$ 35,380
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and be it further

**3<sup>rd</sup>** **RESOLVED**, that the following positions be and they hereby are continued in the Department of Fire, Rescue and Emergency Services and funded by the SHSP 2009 grant:

Department of Fire, Rescue and Emergency Services

<u>Position No.</u>	<u>Spec No.</u>	<u>Position Title</u>	<u>JC</u>	<u>Grade</u>
<b><u>001-3401 FRES GRANT POSTIONS</u></b>				
3401-0200-0001	1510	Planning Aide	C	17
3401-0200-0005/0006	5812	Training Officer- Emergency Preparedness	C	16

and be it further

**4<sup>th</sup>** **RESOLVED**, that nothing contained herein shall be construed as obligating or committing the County of Suffolk to continue the employment of the individuals filling the positions created by this Resolution at the conclusion of the grant funding provided for such positions created by said grant; and be it further

**5<sup>th</sup>** **RESOLVED**, that the County Executive be and hereby is authorized to execute related agreements; and be it further

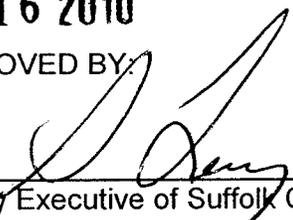
**6<sup>th</sup>** **RESOLVED**, that the County Legislature hereby authorizes the fleet of the Department of Fire, Rescue and Emergency Services be increased by two (2) vehicles, and Police Department by one (1) vehicle; and be it further

7<sup>th</sup>                **RESOLVED**, the purchase of one (1) Decon Strike Team Vehicle and one (1) 6-wheel ATV with trailer for the Department of Fire, Rescue and Emergency Services and one (1) WMD Canine Decon & Medical Response Vehicle for the Police Department is hereby approved pursuant to Chapter 186-2 (b)(6) of the SUFFOLK COUNTY CODE, and in accordance with or exceeding the County vehicle standard; and be it further

8<sup>th</sup>                **RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21) and (27) of the Title 6 of the New York Code of Rules and Regulations (6 NYCRR) and within the meaning of Section 8-0109(2) of the New York Environmental Conservation Law as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council of Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non applicability or non-significance in accordance with this resolution.

DATED:            **SEP 16 2010**

APPROVED BY:

  
\_\_\_\_\_  
County Executive of Suffolk County

Date:                **SEP 24 2010**

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on September 16, 2010 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

A handwritten signature in cursive script that reads "Tim Laube".

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Clerk of the Legislature

Intro. Res. 1858 Res. No. 855

September 16, 2010

**Motion:**  
 Romaine, Schneiderman, Browning, Muratore, Losquadro  
 Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**  
 Romaine, Schneiderman, Browning, Muratore, Losquadro  
 Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**  
Romaine, Schneiderman, Browning, Muratore, Losquadro  
 Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE	1				
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING				1	
4	Thomas MURATORE	1				
6	Daniel P. LOSQUADRO	1				
7	Jack EDDINGTON	1				
9	Ricardo MONTANO	1				
10	Thomas CILMI	1				
11	Thomas F. BARRAGA	1				
12	John M. KENNEDY, JR.	1				
13	Lynne C. NOWICK	1				
14	Wayne R. HORSLEY	1				
15	DuWayne GREGORY	1				
16	Steven H. STERN	1				
17	Lou D'AMARO	1				
18	Jon COOPER	1				
5	Vivian VILORIA-FISHER, D.P.O.	1				
8	William J. LINDSAY, P.O.	1				
	Totals	17			1	

**MOTION**

Approve

Table: \_\_\_\_\_

Send To Committee \_\_\_\_\_

Table Subject To Call \_\_\_\_\_

Lay On The Table \_\_\_\_\_

Discharge \_\_\_\_\_

Take Out of Order \_\_\_\_\_

Reconsider \_\_\_\_\_

Waive Rule \_\_\_\_\_

Override Veto \_\_\_\_\_

Close \_\_\_\_\_

Recess \_\_\_\_\_

APPROVED  FAILED \_\_\_\_\_

No Motion \_\_\_\_\_ No Second \_\_\_\_\_

**RESOLUTION DECLARED**

ADOPTED

NOT ADOPTED \_\_\_\_\_

*Tim Laube*

Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote