Intro. Res. No. 1714-2010 Laid on the Table 6/22/2010
Introduced by Presiding Officer, on request of the County Executive

**RESOLUTION NO. 736-2010, AMENDING THE 2010 CAPITAL BUDGET AND PROGRAM AND APPROPRIATING FUNDS IN CONNECTION WITH STRENGTHENING AND IMPROVING COUNTY ROADS (CP 5014)**

**WHEREAS**, the Commissioner of Public Works has requested funds for construction in connection with Strengthening and Improving County Roads; and

**WHEREAS**, sufficient funds are not included in the 2010 Capital Budget and Program to cover the cost of said request and pursuant to Suffolk County Charter, Section C4-13, an offsetting authorization must be provided from another capital project; and

**WHEREAS**, Resolution No. 471-1994 and as amended by Resolution No. 461-2006 has established a priority ranking system as the basis for funding Capital Projects such as this project; and

**WHEREAS**, the County Legislature, by resolution of even date herewith, has authorized the issuance of $485,000 in Suffolk County Serial Bonds; now, therefore be it

1st **RESOLVED**, Resolution No. 1171-1995 approved by the County Legislature issued a SEQRA Negative Declaration for the project, therefore, the provisions of SEQRA have been complied with and no further environmental review is necessary; and be it further

2nd **RESOLVED**, that it is hereby determined that this project, with a priority ranking of forty-five (45) is eligible for approval in accordance with the provisions of Resolution No. 471-1994 as revised by Resolution No. 461-2006; and be it further

3rd **RESOLVED**, that the County Department of Public Works is hereby authorized, empowered and directed to take such action as may be necessary to complete Strengthening and Improving County Roads, pursuant to Section C8-2 (A) of the Suffolk County Charter; and be it further

4th **RESOLVED**, that the 2010 Capital Budget and Program be and they are hereby amended as follows:

Project No.: 5037
Project Title: Application and Removal of Lane Markings

| | Total Est'd Cost | Current 2010 Capital Budget & Program | Revised 2010 Capital Budget & Program |
|---|---|---|---|
| 3. Construction | $2,060,000 | $300,000B | $0 |
| TOTAL | $2,060,000 | $300,000 | $0 |

Project No.: 5180

Project Title: Guide Rail and Safety Upgrades at Various Locations

| | Total Est'd Cost | Current 2010 Capital Budget & Program | Revised 2010 Capital Budget & Program |
|---|---|---|---|
| 3. Construction | $965,000 | $185,000B | $0 |
| TOTAL | $965,000 | $185,000 | $0 |

Project No.: 5014
Project Title: Strengthening and Improving County Roads

| | Total Est'd Cost | Current 2010 Capital Budget & Program | Revised 2010 Capital Budget & Program |
|---|---|---|---|
| | $73,856,000 | $5,775,000B | $6,260,000B |
| TOTAL | $73,856,000 | $5,775,000 | $6,260,000 |

and be it further

5th **RESOLVED**, that the proceeds of $485,000 in Suffolk County Serial Bonds be and they are hereby appropriated as follows:

| Project No. | J.C. | Project Title | Amount |
|---|---|---|---|
| 525-CAP-5014.350 (Fund 001-Debt Service) | 50 | Strengthening and Improving County Roads | $485,000 |

DATED:

APPROVED BY:

County Executive of Suffolk County

Date: AUG 06 2010

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY

*This is to Certify That I,* TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on August 3, 2010 and that the same is a true and correct transcript of said resolution and of the whole thereof.

*In Witness Whereof, I* have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube
Clerk of the Legislature

Intro. Res. 1714 Res. No. 736 August 3, 2010

**Motion:**
Romaine, Schneiderman, Browning, Muratore, Losquadro
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**
Romaine, Schneiderman, Browning, Muratore, Losquadro
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**
Romaine, Schneiderman, Browning, Muratore, Losquadro
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

| LD | Legislator | Yes | No | Abs | NP | R |
|---|---|---|---|---|---|---|
| 1 | Edward P. ROMAINE | ✓ | | | | |
| 2 | Jay H. SCHNEIDERMAN | ✓ | | | | |
| 3 | Kate M. BROWNING | ✓ | | | | |
| 4 | Thomas MURATORE | ✓ | | | | |
| 6 | Daniel P. LOSQUADRO | ✓ | | | | |
| 7 | Jack EDDINGTON | ✓ | | | | |
| 9 | Ricardo MONTANO | ✓ | | | | |
| 10 | Thomas CILMI | ✓ | | | | |
| 11 | Thomas F. BARRAGA | ✓ | | | | |
| 12 | John M. KENNEDY, JR. | ✓ | | | | |
| 13 | Lynne C. NOWICK | ✓ | | | | |
| 14 | Wayne R. HORSLEY | ✓ | | | | |
| 15 | DuWayne GREGORY | ✓ | | | | |
| 16 | Steven H. STERN | ✓ | | | | |
| 17 | Lou D'AMARO | ✓ | | | | |
| 18 | Jon COOPER | ✓ | | | | |
| 5 | Vivian VILORIA-FISHER, D.P.O. | ✓ | | | | |
| 8 | William J. LINDSAY, P.O. | ✓ | | | | |
| | Totals | 18 | | | | |

| MOTION |
|---|
| X Approve |
| ____ Table: _____ |
| ____ Send To Committee |
| ____ Table Subject To Call |
| ____ Lay On The Table |
| ____ Discharge |
| ____ Take Out of Order |
| ____ Reconsider |
| ____ Waive Rule ____ |
| ____ Override Veto |
| ____ Close |
| ____ Recess |
| APPROVED X FAILED ____ |
| No Motion ____ No Second ____ |

| RESOLUTION DECLARED |
|---|
| X ADOPTED |
| ____ NOT ADOPTED |

Roll Call ____ Voice Vote X

Tim Laube

Tim Laube, Clerk of the Legislature