

Intro. Res. No. 1272-2010  
Introduced by Presiding Officer, on request of the County Executive

Laid on Table 3/2/2010

**RESOLUTION NO. 264 -2010, APPROVING THE PURCHASE OF THIRTY-SEVEN (37) HYBRID ELECTRIC VEHICLES IN ACCORDANCE WITH SECTION 186-2(B)(6) OF THE SUFFOLK COUNTY CODE AND IN ACCORDANCE WITH THE COUNTY VEHICLE STANDARD (CP 5601)**

**WHEREAS**, Resolution No. 441-2009 authorized the Commissioner of Public Works to purchase approximately 70 hybrid electric vehicles; and

**WHEREAS**, per Exhibit "A" to Resolution No. 441-2009, 38 vehicles were authorized to be purchased in 2009; and

**WHEREAS**, Resolution No. 441-2009 required before the remaining vehicles be purchased a list of vehicles be provided in 2010 and authorized by resolution; and

**WHEREAS**, Resolution No. 441-2009 appropriated sufficient funds into CP5601 with a eighty percent (80%) Federal share and twenty percent (20%) County share for the entire purchase; and

**WHEREAS**, Resolution No. 321-2003 requires that no vehicle shall be purchased or leased unless "explicit approval for the acquisition of such vehicles, via lease or purchase, has been granted via duly enacted Resolution of the Suffolk County Legislature"; and

**WHEREAS**, Resolution No. 847-2006 establishes minimum gasoline mileage ratings for non-exempt vehicles; and

**WHEREAS**, the vehicles are in accordance with Section 186-2(B)(6) of the Suffolk County Code and in accordance of the County vehicle standard; and

**WHEREAS**, the County bid out hybrid vehicles in 2009 and received very good bids which will permit the purchase of approximately 75 vehicles in lieu of the 70 originally proposed; now, therefore be it

**1<sup>st</sup> RESOLVED**, that the purchase of thirty-seven (37) Hybrid replacement vehicles is hereby approved, pursuant to Section 186-2(B)(6) of the SUFFOLK COUNTY CODE, and in accordance with County vehicle standard and as shown on Exhibit "A".

DATED: March 23, 2010

APPROVED BY:

/s/ Steve Levy  
County Executive of Suffolk County

Date: March 29, 2010

Exhibit "A"

Hybrid Purchase of 2010

DEPT	APPROP	HYBRID SEDAN	HYBRID ESCAPE	TOTAL
Finance	1325	2		2
Health	4015	2		2
Health	4100	1		1
Health	4508	3		3
Health	4720	2		2
Information Technology	1651	1	1	2
Law	1420	1		1
Parks	7110	1	4	5
Public Works	1164		1	1
Public Works	1490		4	4
Public Works	1493	2	2	4
Public Works	1495		2	2
Public Works	5131		2	2
Public Works	8113		1	1
Public Works	8197		2	2
Public Works	8198		1	1
Social Service	6005		1	1
Social Service	6008	1		1
<i>unit amount</i>		<b>16</b>	<b>21</b>	<b>37</b>
<i>unit cost</i>		\$ 21,493.00	\$ 30,269.00	\$ 51,762.00
<b>TOTAL</b>		\$ 343,888.00	\$ 635,649.00	\$ 979,537.00