

Intro. Res. No. 2145-2009
Introduced by Presiding Officer, on request of the County Executive.

Laid on Table 12/1/2009

RESOLUTION NO. 1162 -2009, ACCEPTING AND APPROPRIATING 100% REIMBURSABLE FUNDS FOR THE WEATHERIZATION REFERRAL AND PACKAGING PROGRAM

WHEREAS, the New York State Office for the Aging has made available to Suffolk County additional funding for the Weatherization Referral and Packaging Program in the amount of \$163,541.95; and

WHEREAS, this grant will be utilized to provide weatherization referral assistance to seniors throughout Suffolk County; and

WHEREAS, said program is to run from April 1, 2009 through March 31, 2010; and

WHEREAS, this funding has not been included in the 2009 Adopted County Budget; and

WHEREAS, it is in the best interest of the County to accept these funds; now, therefore be it

1st RESOLVED, that the County Comptroller and County Treasurer be and they hereby are authorized to accept and appropriate the following funds:

| | |
|-------------------------------|---------------|
| <u>REVENUES:</u> | <u>AMOUNT</u> |
| 001-4772 Older Americans Act: | \$163,541.95 |

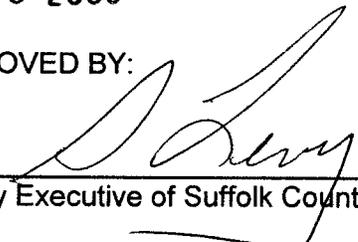
ORGANIZATIONS:

County Executive
Human Services: Office for the Aging
001-EXE-6770

| | <u>CURRENT</u> | <u>MODIFIED</u> | <u>CHANGE</u> |
|----------------------------|------------------|---------------------|---------------------|
| <u>Contracted Expenses</u> | <u>\$160,626</u> | <u>\$324,167.95</u> | <u>\$163,541.95</u> |
| 4980-Contracted Agencies | \$160,626 | \$324,167.95 | \$163,541.95 |

DATED: **DEC 15 2009**

APPROVED BY:



County Executive of Suffolk County

Date:

DEC 23 2009

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 15, 2009 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

A handwritten signature in cursive script that reads "Tim Laube".

Clerk of the Legislature

Intro. Res. 2145 Res. No. 1162

December 15, 2009

Motion:
 Romaine, Schneiderman, Browning, Beedenbender, Losquadro
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:
 Romaine, Schneiderman, Browning, Beedenbender, Losquadro
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:
 Romaine, Schneiderman, Browning, Beedenbender, Losquadro
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

| LD | Legislator | Yes | No | Abs | NP | R |
|----|-------------------------------|-----|----|-----|----|---|
| 1 | Edward P. ROMAINE | | | | | |
| 2 | Jay H. SCHNEIDERMAN | | | | | |
| 3 | Kate M. BROWNING | | | | | |
| 4 | Brian BEEDENBENDER | | | | | |
| 6 | Daniel P. LOSQUADRO | | | | | |
| 7 | Jack EDDINGTON | | | | | |
| 9 | Ricardo MONTANO | | | | | |
| 10 | Cameron ALDEN | | | | | |
| 11 | Thomas F. BARRAGA | | | | | |
| 12 | John M. KENNEDY, JR. | | | | | |
| 13 | Lynne C. NOWICK | | | | | |
| 14 | Wayne R. HORSLEY | | | | | |
| 15 | DuWayne GREGORY | | | | | |
| 16 | Steven H. STERN | | | | | |
| 17 | Lou D'AMARO | | | | | |
| 18 | Jon COOPER | | | | | |
| 5 | Vivian VILORIA-FISHER, D.P.O. | | | | | |
| 8 | William J. LINDSAY, P.O. | | | | | |
| | Totals | 18 | | | | |

MOTION

Approve
 ___ Table: _____
 ___ Send To Committee
 ___ Table Subject To Call
 ___ Lay On The Table
 ___ Discharge
 ___ Take Out of Order
 ___ Reconsider
 ___ Waive Rule ___
 ___ Override Veto
 ___ Close
 ___ Recess

APPROVED FAILED ___
 No Motion ___ No Second ___

RESOLUTION DECLARED

ADOPTED
 ___ NOT ADOPTED

Tim Laube

 Tim Laube, Clerk of the Legislature

Roll Call ___ Voice Vote