

Intro. Res. No. 2105-2009  
Introduced by Presiding Officer, on request of the County Executive

Laid on Table 12/1/2009

**RESOLUTION NO. 1155 -2009, ACCEPTING AND APPROPRIATING 100% FEDERAL GRANT FUNDS PASSED THROUGH THE NEW YORK STATE DEPARTMENT OF HEALTH TO THE DEPARTMENT OF HEALTH SERVICES FOR THE WOMEN, INFANTS AND CHILDREN (WIC) NUTRITION PROGRAM**

**WHEREAS**, the New York State Department of Health Services has awarded 100% Federal grant funds to the Department of Health Services, Division of Patient Care Services for the Women, Infants and Children (WIC) Nutrition Program in the amount of \$3,593,103 for the period 10/01/09-09/30/10; and

**WHEREAS**, this grant funding provides supplemental food and nutrition education to eligible pregnant and post partum women, infants and children; and

**WHEREAS**, Federal Aid reimbursement of \$3,083,452 has already been included in the 2010 Suffolk County Budget it is necessary to amend the 2009 Suffolk County Budget to appropriate the balance of \$509,651; and

**WHEREAS**, these funds are 100% Federal funded; now, therefore be it

**1<sup>st</sup> RESOLVED**, that the County Comptroller and the County Treasurer be and hereby are authorized to accept the grant award of \$509,651 in additional grant funds and to appropriate as follows:

REVENUES:

001-4482 WIC Nutrition	\$509,651
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APPROPRIATIONS:

Department of Health Services (HSV)  
Division of Patient Care Services  
WIC Nutrition Program  
001-HSV-4130

<u>Supplies, Materials &amp; Other</u>	<u>\$14,526</u>
3500 Other: Unclassified	\$14,526

<u>Fees for Services</u>	<u>\$326,645</u>
4560 Fees for Services, Non-employees	\$326,645

<u>Contracted Services</u>	<u>\$168,480</u>
4980 Contracted Agencies	\$168,480

and be it further

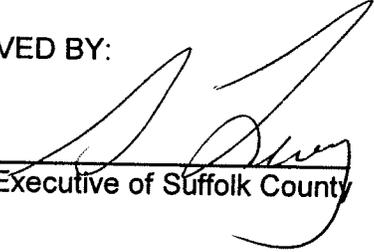
**2<sup>nd</sup> RESOLVED**, that any unexpended appropriations will be reappropriated to the subsequent fiscal year, until grant termination; and be it further

3<sup>rd</sup> **RESOLVED**, that the County Executive be and hereby is authorized to execute related agreements; and be it further

4<sup>th</sup> **RESOLVED**, that this Legislature, being the lead agency under SEQRA and Chapter 279 of the Suffolk County Code, hereby determines that this resolution constitutes a Type II action.

DATED: **DEC 15 2009**

APPROVED BY:

  
\_\_\_\_\_  
County Executive of Suffolk County

Date:

*DEC 23 2009*

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I,* TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 15, 2009 and that the same is a true and correct transcript of said resolution and of the whole thereof.

*In Witness Whereof, I* have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

A handwritten signature in cursive script that reads "Tim Laube".

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Clerk of the Legislature

Intro. Res. 2105 Res. No. 1155

December 15, 2009

**Motion:**  
 Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**  
 Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**  
 Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE	1				
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Brian BEEDENBENDER					
6	Daniel P. LOSQUADRO					
7	Jack EDDINGTON					
9	Ricardo MONTANO					
10	Cameron ALDEN					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
14	Wayne R. HORSLEY					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	Jon COOPER					
5	Vivian VILORIA-FISHER, D.P.O.					
8	William J. LINDSAY, P.O.					
	Totals	18				

**MOTION**

Approve  
 Table: \_\_\_\_\_  
 Send To Committee  
 Table Subject To Call  
 Lay On The Table  
 Discharge  
 Take Out of Order  
 Reconsider  
 Waive Rule \_\_\_\_\_  
 Override Veto  
 Close  
 Recess

APPROVED  FAILED \_\_\_\_\_  
 No Motion \_\_\_\_\_ No Second \_\_\_\_\_

**RESOLUTION DECLARED**

ADOPTED  
 NOT ADOPTED

Tim Laube  
 Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote