

**RESOLUTION NO. 1083 -2009, ACCEPTING AND APPROPRIATING A GRANT IN THE AMOUNT OF \$130,632 FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY, FOR A PORT SECURITY PROGRAM WITH 100% SUPPORT**

**WHEREAS**, The United States Department of Homeland Security, Federal Emergency Management Agency, has awarded \$130,632 in American Recovery and Reinvestment Port Security Grant Program funds to the Suffolk County Police Department to purchase specialized equipment and security enhancements for its Marine Bureau and the Marine Bureau facilities; and

**WHEREAS**, said project is designed to enhance the Suffolk County Police Department Marine Bureau's capabilities in the areas of prevention, deterrence, and response to maritime incidents; and

**WHEREAS**, the operational period of the Project will be from September 1, 2009, through August 31, 2012; and

**WHEREAS**, said grant funds totaling \$130,632 have not been included in the 2009 Suffolk County Operating Budget; now, therefore be it

**1<sup>st</sup> RESOLVED**, that the County Comptroller and County Treasurer be and they hereby are authorized to accept and appropriate said grant funds as follows:

<u>REVENUES:</u>	<u>AMOUNT</u>
115-4326-Federal Aid: Port Security ARRA Grant Program	\$130,632

ORGANIZATIONS:

Police Department (POL)  
Port Security ARRA  
115-POL-3624

<u>2000-Equipment</u>	<u>\$130,632</u>
2500-Other equipment not otherwise	130,632

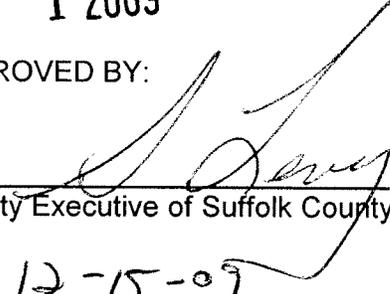
and be it further

**2<sup>nd</sup> RESOLVED**, that the County Executive be and hereby is authorized to execute the grant agreement between Suffolk County and the United States Department of Homeland Security, Federal Emergency Management Agency.

DATED:

DEC 1 2009

APPROVED BY:

  
\_\_\_\_\_  
County Executive of Suffolk County

Date: 12-15-09

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 1, 2009 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

A handwritten signature in cursive script, reading "Tim Laube".

Clerk of the Legislature

Intro. Res. 2012 Res. No. 1083

December 1, 2009

**Motion:**

Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloria-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloria-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**

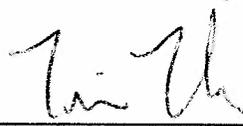
Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloria-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE					
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Brian BEEDENBENDER					
6	Daniel P. LOSQUADRO					
7	Jack EDDINGTON					
9	Ricardo MONTANO					
10	Cameron ALDEN					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
14	Wayne R. HORSLEY					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	Jon COOPER					
5	Vivian VILORIA-FISHER, D.P.O.					
8	William J. LINDSAY, P.O.					
	Totals	18				

MOTION	
<input checked="" type="checkbox"/>	Approve
	Table: _____
	Send To Committee
	Table Subject To Call
	Lay On The Table
	Discharge
	Take Out of Order
	Reconsider
	Waive Rule _____
	Override Veto
	Close
	Recess
APPROVED <input checked="" type="checkbox"/>	FAILED _____
No Motion _____	No Second _____

RESOLUTION DECLARED	
<input checked="" type="checkbox"/>	ADOPTED
	NOT ADOPTED

Roll Call \_\_\_\_\_ Voice Vote

  
 \_\_\_\_\_  
 Tim Laube, Clerk of the Legislature