Intro. Res. No. 2011-2009 Laid on Table 11/17/2009
Introduced by Presiding Officer, on request of the County Executive and Legislators Browning, Stern

**RESOLUTION NO. 1082 -2009, ACCEPTING AND APPROPRIATING A GRANT IN THE AMOUNT OF $488,601 FROM THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES (COPS), TO SUPPORT THE EFFORTS OF THE SUFFOLK COUNTY POLICE DEPARTMENT IN THE AREAS OF MONITORING, APPREHENDING, INVESTIGATING, AND PROSECUTING CHILD SEXUAL PREDATORS WITH 91.98% SUPPORT**

**WHEREAS**, the United States Department of Justice, Office of Community Oriented Policing Services (COPS), has made $488,601 in grant funds available to Suffolk County to enhance the Suffolk County Police Department's Computer Crimes Unit and Special Victims Section's abilities to detect and deter child sexual predators; and

**WHEREAS**, this project will provide for enhanced monitoring, investigation, and prosecution of child sexual predators through the purchase of specialized forensic and data storage equipment, enhanced investigations, and the provision of specialized training; and

**WHEREAS**, the operational period of the Project will be from September 1, 2009 through August 31, 2011; and

**WHEREAS**, said grant funds have not been included in the 2009 Suffolk County Operating Budget; now, therefore be it

1st **RESOLVED**, that the County Comptroller and County Treasurer be and they hereby are authorized to accept and appropriate said grant funds as follows:

| REVENUE: | AMOUNT |
|---|---|
| 001-4391-Federal Aid: COPS FY2009 Child Sexual Predator Program | $488,601 |

ORGANIZATIONS:

Police Department (POL)
COPS FY2009 Child Sexual Predator Program
001-POL-3628

| | |
|---|---|
| 1000-Personal Services | $243,976 |
| 1120-Overtime Salaries | $243,976 |
| 2000-Equipment | $146,645 |
| 2020-Office Machines | $117,170 |
| 2500-Other Equipment Not Otherwise | $ 29,475 |
| 3000-Supplies Materials & Others | $14,900 |
| 3500-Other Unclassified | $14,900 |

| | |
|---|---|
| 4300-Travel | $43,080 |
| 4340-Travel Other Contracts | $43,080 |
| | |
| 4500-Fees for Services | $40,000 |
| 4560-Fees for Services, Non-Employees | $40,000 |

and be it further

2nd **RESOLVED**, that the non-reimbursable fringe benefits of $42,574 associated with the overtime salaries for this grant are included in the 2009 Suffolk County Operating Budget; and be it further

3rd **RESOLVED**, that the County Executive be and hereby is authorized to execute the grant agreement between Suffolk County and the United States Department of Justice, Office of Community Oriented Policing Services.

DATED: December 1, 2009

APPROVED BY:

County Executive of Suffolk County

Date: 12-15-09

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY

*This is to Certify That I,* TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 1, 2009 and that the same is a true and correct transcript of said resolution and of the whole thereof.

*In Witness Whereof, I* have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Intro. Res. 2011 Res. No. 1082 December 1, 2009

**Motion:**
Romaine, Schneiderman, Browning, Beedenbender, Losquadro
Eddington, Montano, Alden, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**
Romaine, Schneiderman, Browning, Beedenbender, Losquadro
Eddington, Montano, Alden, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**
Romaine, Schneiderman, Browning, Beedenbender, Losquadro
Eddington, Montano, Alden, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

| LD | Legislator | Yes | No | Abs | NP | R |
|---|---|---|---|---|---|---|
| 1 | Edward P. ROMAINE | ✓ | | | | |
| 2 | Jay H. SCHNEIDERMAN | ✓ | | | | |
| 3 | Kate M. BROWNING | ✓ | | | | |
| 4 | Brian BEEDENBENDER | ✓ | | | | |
| 6 | Daniel P. LOSQUADRO | ✓ | | | | |
| 7 | Jack EDDINGTON | ✓ | | | | |
| 9 | Ricardo MONTANO | ✓ | | | | |
| 10 | Cameron ALDEN | ✓ | | | | |
| 11 | Thomas F. BARRAGA | ✓ | | | | |
| 12 | John M. KENNEDY, JR. | ✓ | | | | |
| 13 | Lynne C. NOWICK | ✓ | | | | |
| 14 | Wayne R. HORSLEY | ✓ | | | | |
| 15 | DuWayne GREGORY | ✓ | | | | |
| 16 | Steven H. STERN | ✓ | | | | |
| 17 | Lou D'AMARO | ✓ | | | | |
| 18 | Jon COOPER | ✓ | | | | |
| 5 | Vivian VILORIA-FISHER, D.P.O. | ✓ | | | | |
| 8 | William J. LINDSAY, P.O. | ✓ | | | | |
| | Totals | 18 | | | | |

**MOTION**

X Approve
___ Table: _____
___ Send To Committee
___ Table Subject To Call
___ Lay On The Table
___ Discharge
___ Take Out of Order
___ Reconsider
___ Waive Rule ___
___ Override Veto
___ Close
___ Recess

APPROVED X FAILED ___
No Motion ___ No Second ___

**RESOLUTION DECLARED**

X ADOPTED
___ NOT ADOPTED

Roll Call ___ Voice Vote X

Tim Laube, Clerk of the Legislature