

Introduced by Presiding Officer, on request of the County Executive

**RESOLUTION NO. 1033 -2009, ACCEPTING AND APPROPRIATING A GRANT AWARD FROM THE STATE UNIVERSITY OF NEW YORK FOR A COMMUNITY COLLEGE WORKFORCE DEVELOPMENT TRAINING GRANT PROGRAM FOR AUDIOVOX CORPORATION 90% REIMBURSED BY STATE FUNDS AT SUFFOLK COUNTY COMMUNITY COLLEGE**

**WHEREAS**, Suffolk County Community College has received a grant award from the State University of New York, in the amount of \$7,610, including indirect costs, for a Community College Workforce Development Training Grant Program for Audiovox Corporation for the period of September 1, 2009 through August 20, 2010; and

**WHEREAS**, a cash match in the amount of \$845 provided by Audiovox Corporation will increase the program total to \$8,455, including indirect costs; and

**WHEREAS**, the program will provide funds for computer skills training in Microsoft Access and Excel, and training in business writing skills and supervisory skills for employees of Audiovox Corporation; and

**WHEREAS**, the Board of Trustees of Suffolk County Community College accepted the grant on October 22, 2009 by Resolution No. 2009. ; and

**WHEREAS**, the College anticipates spending the \$8,455, including indirect costs, in accordance with the terms of said grant award before August 20, 2010; now, therefore be it

**1<sup>st</sup> RESOLVED**, that said grant award from the State University of New York, for a Community College Workforce Development Training Grant Program for Audiovox Corporation, in the amount of \$7,610, including \$1,095 in indirect costs, be accepted; and be it further

**2<sup>nd</sup> RESOLVED**, that a cash match from Audiovox Corporation in the amount of \$845 be accepted for the operation of the Community College Workforce Development Training Grant Program for Audiovox Corporation; and be it further

**3<sup>rd</sup> RESOLVED**, that said program, in the amount of \$8,455, including \$1,095 in indirect costs, be appropriated for the operation of the project as follows:

<u>REVENUES:</u>	<u>AMOUNT</u>
State Aid: WDT: Audiovox Corp.: GT28-GT2810-543256	\$ 7,610
Private Aid: WDT: Audiovox Corp.: GT28-GT2810-542550	\$ 845

<u>APPROPRIATIONS:</u>	<u>AMOUNT</u>
WDT: Audiovox Corp: 09-10: GT28-GT2810	\$ 7,360

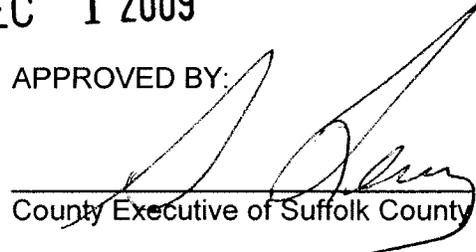
Suffolk County Community College  
WDT: Audiovox Corporation  
GT28-GT2810

<u>611000-Personal Services</u>	<u>\$ 6,799</u>
611160-Part-Time Instructor - Day	\$ 6,799

<u>628000-Employee Benefits</u>	<u>\$ 561</u>
628330-Social Security	\$ 520
628350-Unemployment Insurance	\$ 41

DATED: DEC 1 2009

APPROVED BY:



County Executive of Suffolk County

Date: 12-15-09

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 1, 2009 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

A handwritten signature in cursive script, reading "Tim Laube".

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Clerk of the Legislature

**Motion:**

Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloria-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloria-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**

Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloria-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE					
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Brian BEEDENBENDER					
6	Daniel P. LOSQUADRO					
7	Jack EDDINGTON					
9	Ricardo MONTANO					
10	Cameron ALDEN					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
14	Wayne R. HORSLEY					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	Jon COOPER					
5	Vivian VILORIA-FISHER, D.P.O.					
8	William J. LINDSAY, P.O.					
	Totals	18				

MOTION	
<input checked="" type="checkbox"/>	Approve
_____	Table: _____
_____	Send To Committee
_____	Table Subject To Call
_____	Lay On The Table
_____	Discharge
_____	Take Out of Order
_____	Reconsider
_____	Waive Rule _____
_____	Override Veto
_____	Close
_____	Recess
APPROVED <input checked="" type="checkbox"/>	FAILED _____
No Motion _____	No Second _____

RESOLUTION DECLARED
<input checked="" type="checkbox"/> ADOPTED
_____ NOT ADOPTED

Tim Laube  
 Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote