

**RESOLUTION NO. 1040-2009, AMENDING THE 2009 BUDGET AND PROGRAM AND APPROPRIATING FUNDS FOR THE PLANNING AND CONSTRUCTION OF THE UNDERGROUND INJECTION CONTROL (UIC) MANAGEMENT PROGRAM (CP 8220)**

**WHEREAS**, funds were adopted in the 2009 Capital Budget for planning and construction for the Underground Injection Control (UIC) Management Program; and

**WHEREAS**, recently enacted Environmental Protection Agency (EPA) regulations now require registration and possible modifications to all underground injection well systems, whether they be for sanitary systems or for stormwater runoff; and

**WHEREAS**, this program seeks to develop a database of all required information, such as coordinates of all wells and pools for all County facilities; and

**WHEREAS**, this project provides funding to make modifications necessary to maintain compliance with EPA regulations; and

**WHEREAS**, there are sufficient funds within the 2009 Capital Budget and Program to cover the cost of said request under Capital Program Number 8220; and

**WHEREAS**, Resolution No. 471-1994 amended by Resolution No. 461-2006 has established a priority ranking system as the basis for funding Capital Projects such as this project; and

**WHEREAS**, the County Legislature, by resolution of even date herewith, has authorized the issuance of \$400,000 in Suffolk County Serial Bonds; now, therefore be it

**1st RESOLVED**, that this Legislature, being the lead agency under the State Environmental Quality Review Act ("SEQRA"), Environmental Conservation Law Article 8, hereby finds and determines that this law constitutes a Type II action, pursuant to Section 617.5 (c) 20, 21, and 27 of Title 6 of New York Code of Rules and Regulations 6 ("NYCRR"), and the Legislature has no further responsibilities under SEQRA; and be it further

**2nd RESOLVED**, that it is hereby determined that this project, with a priority ranking of sixty-three (63) is eligible for approval in accordance with the provisions of Resolution No. 471-1994 amended by Resolution No. 416-2006; and be it further

**3rd RESOLVED**, that the 2009 Capital Budget and Program be and they are hereby amended as follows:

Project No: 8220  
Project Title: Underground Injection Control (UIC) Management Program

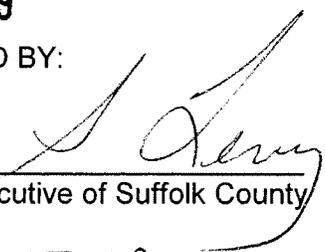
|                        | <u>Total<br/>Est'd<br/>Cost</u> | <u>Current<br/>2009<br/>Capital<br/>Budget &amp;<br/>Program</u> | <u>Modified<br/>2009<br/>Capital<br/>Budget &amp;<br/>Program</u> |
|------------------------|---------------------------------|--|---|
| 1. Planning and Design | \$400,000                       | \$100,000B   | \$400,000B  |
| 3. Construction        | <u>\$1,000,000</u>              | <u>\$ 300,000B</u>   | <u>0</u>  |
| TOTAL                  | \$1,400,000                     | \$400,000  | \$400,000   |

**4th** **RESOLVED**, that the proceeds of \$400,000 in Suffolk County Serial Bonds be and they hereby are appropriated as follows:

| <u>Project Number</u>                       | <u>J.C.</u> | <u>Project Title</u>                                      | <u>Amount</u> |
|---|-------------|---|---------------|
| 525-CAP-8220.110<br>(Fund 001-Debt Service) | 40          | Underground Injection Control (UIC)<br>Management Program | \$400,000     |

DATED: **DEC 1 2009**

APPROVED BY:

  
\_\_\_\_\_  
County Executive of Suffolk County

Date: 12-15-09

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 1, 2009 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

A handwritten signature in cursive script that reads "Tim Laube".

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Clerk of the Legislature

Intro. Res. 2003 Res. No. 1040

December 1, 2009

**Motion:**

Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**

Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

| LD | Legislator                    | Yes | No | Abs | NP | R |
|----|-------------------------------|-----|----|-----|----|---|
| 1  | Edward P. ROMAINE             |     |    |     |    |   |
| 2  | Jay H. SCHNEIDERMAN           |     |    |     |    |   |
| 3  | Kate M. BROWNING              |     |    |     |    |   |
| 4  | Brian BEEDENBENDER            |     |    |     |    |   |
| 6  | Daniel P. LOSQUADRO           |     |    |     |    |   |
| 7  | Jack EDDINGTON                |     |    |     |    |   |
| 9  | Ricardo MONTANO               |     |    |     |    |   |
| 10 | Cameron ALDEN                 |     | /  |     |    |   |
| 11 | Thomas F. BARRAGA             |     | /  |     |    |   |
| 12 | John M. KENNEDY, JR.          |     | /  |     |    |   |
| 13 | Lynne C. NOWICK               |     |    |     |    |   |
| 14 | Wayne R. HORSLEY              |     |    |     |    |   |
| 15 | DuWayne GREGORY               |     |    |     |    |   |
| 16 | Steven H. STERN               |     |    |     |    |   |
| 17 | Lou D'AMARO                   |     |    |     |    |   |
| 18 | Jon COOPER                    |     |    |     |    |   |
| 5  | Vivian VILORIA-FISHER, D.P.O. |     |    |     |    |   |
| 8  | William J. LINDSAY, P.O.      |     |    |     |    |   |
|    | Totals                        | 15  | 3  |     |    |   |

| MOTION  |
|---|
| <input checked="" type="checkbox"/> Approve               |
| Table: _____  |
| Send To Committee _____                                   |
| Table Subject To Call _____                               |
| Lay On The Table _____                                    |
| Discharge _____   |
| Take Out of Order _____                                   |
| Reconsider _____  |
| Waive Rule _____  |
| Override Veto _____                                       |
| Close _____   |
| Recess _____  |
| APPROVED <input checked="" type="checkbox"/> FAILED _____ |
| No Motion _____ No Second _____                           |

| RESOLUTION DECLARED                         |
|---|
| <input checked="" type="checkbox"/> ADOPTED |
| NOT ADOPTED _____                           |

Tim Laube  
 Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote