

Introduced by Presiding Officer, on request of the County Executive

RESOLUTION NO. 1054 -2009, AMENDING THE HOURLY RATE FOR TEMPORARY POSITIONS IN THE SUFFOLK COUNTY CLASSIFICATION AND SALARY PLAN

WHEREAS, the State of New York has adopted legislation to increase the minimum wage from the current \$7.15 per hour to \$7.25 per hour effective July 24, 2009; and

WHEREAS, the Suffolk County Temporary Classification and Salary Plan contains positions whose hourly rate of pay requires adjustment to conform with the new legislation; and

WHEREAS, the 2009 Adopted Operating Budget includes adequate appropriations to fund the changes required by New York State legislation; now, therefore be it

1st **RESOLVED**, that the Temporary Classification and Salary Plan be amended as follows:

| <u>SPEC.</u> | <u>TITLE</u> | <u>CURRENT RATE</u> | <u>AMENDED RATE 7/24/2009</u> |
|--------------|---------------------|---------------------|-------------------------------|
| 0251 | BUDGET ANALYST | \$7.75 | \$8.19 |
| 0431 | EXAMINER I | \$7.25 | \$7.35 |
| 0701 | RESEARCH TECHNICIAN | \$7.25 | \$7.60 |
| 0702 | RESEARCH ANALYST | \$8.07 | \$8.47 |
| 0731 | MANAGEMENT ANALYST | \$7.70 | \$8.19 |
| 0901 | ADMINISTRATIVE AIDE | \$7.25 | \$7.60 |
| 1510 | PLANNING AIDE | \$7.25 | \$7.60 |
| 2203 | LAB TECHNICIAN | \$7.25 | \$7.40 |
| 3815 | STUDENT INTERN I | \$7.15 | \$7.25 |

and be it further

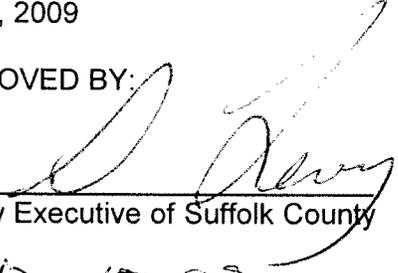
2nd **RESOLVED**, that all other temporary positions whose hourly wage falls below the New York State minimum wage of \$7.25 and are not specified in this resolution also be increased to that wage level; and be it further

3rd **RESOLVED**, that the new rates will be effective as of the amendment date of the rate increase, and upon adoption of this resolution any adjustments required in the temporary salary rates will be made retroactive to the amendment date of the rate increases; and be it further

4th **RESOLVED**, that this Legislature, being the lead agency under SEQRA and Chapter 279 of the Suffolk County Code, hereby determines that this resolution constitutes a Type II action, pursuant to 6 NYCRR.

DATED: December 1, 2009

APPROVED BY:



County Executive of Suffolk County

Date: 12-15-09

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 1, 2009 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

A handwritten signature in cursive script that reads "Tim Laube".

Clerk of the Legislature

Intro. Res. 1983 Res. No. 1054

December 1, 2009

Motion:

Romaine, Schneiderman, Browning, Beedenbender, Losquadro
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:

Romaine, Schneiderman, Browning, Beedenbender, Losquadro
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:

Romaine, Schneiderman, Browning, Beedenbender, Losquadro
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

| LD | Legislator | Yes | No | Abs | NP | R | |
|---------------|-------------------------------|-----|----|-----|----|---|--|
| 1 | Edward P. ROMAINE | 18 | | | | | |
| 2 | Jay H. SCHNEIDERMAN | | | | | | |
| 3 | Kate M. BROWNING | | | | | | |
| 4 | Brian BEEDENBENDER | | | | | | |
| 6 | Daniel P. LOSQUADRO | | | | | | |
| 7 | Jack EDDINGTON | | | | | | |
| 9 | Ricardo MONTANO | | | | | | |
| 10 | Cameron ALDEN | | | | | | |
| 11 | Thomas F. BARRAGA | | | | | | |
| 12 | John M. KENNEDY, JR. | | | | | | |
| 13 | Lynne C. NOWICK | | | | | | |
| 14 | Wayne R. HORSLEY | | | | | | |
| 15 | DuWayne GREGORY | | | | | | |
| 16 | Steven H. STERN | | | | | | |
| 17 | Lou D'AMARO | | | | | | |
| 18 | Jon COOPER | | | | | | |
| 5 | Vivian VILORIA-FISHER, D.P.O. | | | | | | |
| 8 | William J. LINDSAY, P.O. | | | | | | |
| Totals | | 18 | | | | | |

| MOTION | |
|--|-----------------------|
| <input checked="" type="checkbox"/> | Approve |
| _____ | Table: _____ |
| _____ | Send To Committee |
| _____ | Table Subject To Call |
| _____ | Lay On The Table |
| _____ | Discharge |
| _____ | Take Out of Order |
| _____ | Reconsider |
| _____ | Waive Rule _____ |
| _____ | Override Veto |
| _____ | Close |
| _____ | Recess |
| APPROVED <input checked="" type="checkbox"/> | FAILED _____ |
| No Motion _____ | No Second _____ |

| |
|---|
| RESOLUTION DECLARED |
| <input checked="" type="checkbox"/> ADOPTED |
| _____ NOT ADOPTED |

Tim Laube

Tim Laube, Clerk of the Legislature

Roll Call _____ Voice Vote