

Introduced by Presiding Officer, on request of the County Executive

RESOLUTION NO. 1013 -2009, ACCEPTING AND APPROPRIATING 100% FEDERAL FUNDS AWARDED BY THE U.S. MARSHALS SERVICE TO THE SUFFOLK COUNTY DEPARTMENT OF PROBATION AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE RELATED AGREEMENTS

WHEREAS, the U. S. Marshals Service will provide funding to the Suffolk County Probation Department for the Department's participation in the NY/NJ Regional Fugitive Task Force operations; and

WHEREAS, a total of \$16,000.00 has been awarded by the U.S. Marshals Service for overtime expenses for services rendered by the Department of Probation for the period of October 1, 2009 through September 30, 2010; and

WHEREAS, said funds have not been included in the 2009 Suffolk County Operating Budget; now, therefore be it

1st RESOLVED, that the County Executive is authorized to execute any Agreement with the U.S. Marshals Service, as necessary, to secure said funds; and be it further

2nd RESOLVED, that the non-reimbursable fringe benefits associated with the overtime salaries for this grant are included in the 2009 Suffolk County Operating Budget; and be it further

3rd RESOLVED, that the County Comptroller and the County Treasurer be and they hereby are authorized to accept and appropriate said unbudgeted funds in the amount of \$16,000.00 as follows:

| | |
|---------------------------------------|---------------|
| <u>REVENUES:</u> | <u>AMOUNT</u> |
| 001- 4320 -Federal Aid: Crime Control | \$16,000.00 |

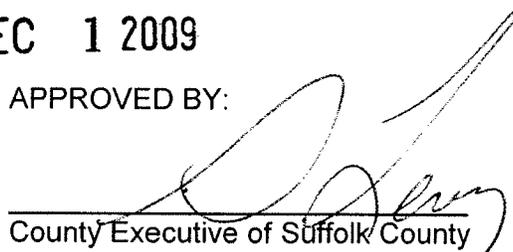
| | |
|------------------------|---------------|
| <u>APPROPRIATIONS:</u> | <u>AMOUNT</u> |
|------------------------|---------------|

Suffolk County Probation Department
U.S. Marshals Fugitive Task Force
001-PRO-3153

| | |
|------------------------------|--------------------|
| <u>1000 Personal Service</u> | <u>\$16,000.00</u> |
| 1120-Overtime | \$16,000.00 |

DATED: **DEC 1 2009**

APPROVED BY:



County Executive of Suffolk County

Date: 12-15-09

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 1, 2009 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

A handwritten signature in cursive script, reading "Tim Laube".

Clerk of the Legislature

Intro. Res. 1982 Res. No. 1013

December 1, 2009

Motion:
 Romaine, Schneiderman, Browning, Beedenbender, Losquadro
 Eddington, Montano, Alden, Lindsay, Viloria-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:
 Romaine, Schneiderman, Browning, Beedenbender, Losquadro
 Eddington, Montano, Alden, Lindsay, Viloria-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:
 Romaine, Schneiderman, Browning, Beedenbender, Losquadro
 Eddington, Montano, Alden, Lindsay, Viloria-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

| LD | Legislator | Yes | No | Abs | NP | R | |
|--------|-------------------------------|-----|----|-----|----|---|--|
| 1 | Edward P. ROMAINE | ✓ | | | | | |
| 2 | Jay H. SCHNEIDERMAN | | | | | | |
| 3 | Kate M. BROWNING | | | | | | |
| 4 | Brian BEEDENBENDER | | | | | | |
| 6 | Daniel P. LOSQUADRO | | | | | | |
| 7 | Jack EDDINGTON | | | | | | |
| 9 | Ricardo MONTANO | | | | | | |
| 10 | Cameron ALDEN | | | | | | |
| 11 | Thomas F. BARRAGA | | | | | | |
| 12 | John M. KENNEDY, JR. | | | | | | |
| 13 | Lynne C. NOWICK | | | | | | |
| 14 | Wayne R. HORSLEY | | | | | | |
| 15 | DuWayne GREGORY | | | | | | |
| 16 | Steven H. STERN | | | | | | |
| 17 | Lou D'AMARO | | | | | | |
| 18 | Jon COOPER | | | | | | |
| 5 | Vivian VILORIA-FISHER, D.P.O. | | | | | | |
| 8 | William J. LINDSAY, P.O. | | | | | | |
| Totals | | 18 | — | — | — | — | |

| MOTION | |
|--|-----------------------|
| <input checked="" type="checkbox"/> | Approve |
| | Table: _____ |
| | Send To Committee |
| | Table Subject To Call |
| | Lay On The Table |
| | Discharge |
| | Take Out of Order |
| | Reconsider |
| | Waive Rule _____ |
| | Override Veto |
| | Close |
| | Recess |
| APPROVED <input checked="" type="checkbox"/> | FAILED _____ |
| No Motion _____ | No Second _____ |

| RESOLUTION DECLARED |
|---|
| <input checked="" type="checkbox"/> ADOPTED |
| NOT ADOPTED |

Tim Laube
 Tim Laube, Clerk of the Legislature

Roll Call _____ Voice Vote