

Introduced by Presiding Officer, on request of the County Executive

**RESOLUTION NO. 890 -2009, ACCEPTING AND APPROPRIATING A GRANT IN THE AMOUNT OF \$195,000 IN FEDERAL PASS-THROUGH FUNDING FROM THE NEW YORK STATE OFFICE OF HOMELAND SECURITY FOR THE INTEROPERABLE EMERGENCY COMMUNICATIONS GRANT PROGRAM WITH 75% SUPPORT**

**WHEREAS**, the New York State Office of Homeland Security has made \$195,000 in Federal pass-through funds from the FY09 Interoperable Emergency Communications Grant Program (IECGP) available to Suffolk County for the Suffolk County Police Department’s Interoperable Emergency Communications Program; and

**WHEREAS**, said project is designed to improve the Suffolk County Police Department’s capabilities with regard to interoperable communications through the funding of an engineering evaluation of the Suffolk County Police Department’s communications tower and through the purchase of equipment; and

**WHEREAS**, the operational period of the Project will be from April 1, 2009, through March 31, 2010; and

**WHEREAS**, said grant requires matching funds totaling \$65,000, which are available in the 2009 Police Department’s Asset Forfeiture Fund; and

**WHEREAS**, said grant funds totaling \$195,000 have not been included in the 2009 Suffolk County Operating Budget; now, therefore be it

**1<sup>st</sup> RESOLVED**, that the County Comptroller and County Treasurer be and they hereby are authorized to accept and appropriate said grant funds as follows:

<u>REVENUE:</u>	<u>AMOUNT</u>
001-4324-Federal Aid: Interoperable Emergency Communications Program	\$195,000

ORGANIZATIONS:

Police Department (POL)  
Interoperable Emergency Communications Program  
001-POL-3622

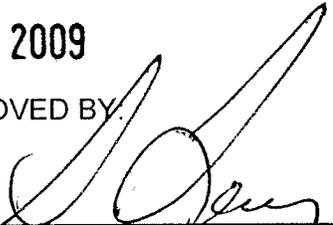
<u>2000-Equipment</u>	<u>\$187,500</u>
2090-Radio and Communication	\$187,500
<u>4500-Fees For Services</u>	<u>\$7,500</u>
4560-Fees For Services, Non-Employees	\$7,500

and be it further

2<sup>nd</sup>            **RESOLVED**, that the County Executive be and hereby is authorized to execute the grant agreement between Suffolk County and the New York State Office of Homeland Security.

DATED: **OCT 13 2009**

APPROVED BY:

  
\_\_\_\_\_  
County Executive of Suffolk County

Date:            **OCT 28 2009**

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on October 13, 2009 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk*

A handwritten signature in black ink that reads "Tim Laube". The signature is written in a cursive style with a large initial "T".

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Clerk of the Legislature

Intro. Res. 1831 Res. No. 890

October 13, 2009

**Motion:**

Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**

Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R	
1	Edward P. ROMAINE	↓					
2	Jay H. SCHNEIDERMAN						
3	Kate M. BROWNING						
4	Brian BEEDENBENDER						
6	Daniel P. LOSQUADRO						
7	Jack EDDINGTON						
9	Ricardo MONTANO						
10	Cameron ALDEN						
11	Thomas F. BARRAGA						
12	John M. KENNEDY, JR.						
13	Lynne C. NOWICK						
14	Wayne R. HORSLEY						
15	DuWayne GREGORY						
16	Steven H. STERN						
17	Lou D'AMARO						
18	Jon COOPER						
5	Vivian VILORIA-FISHER, D.P.O.						
8	William J. LINDSAY, P.O.						
<b>Totals</b>		<b>18</b>					

MOTION
<input checked="" type="checkbox"/> Approve
___ Table: _____
___ Send To Committee
___ Table Subject To Call
___ Lay On The Table
___ Discharge
___ Take Out of Order
___ Reconsider
___ Waive Rule _____
___ Override Veto
___ Close
___ Recess
APPROVED <input checked="" type="checkbox"/> FAILED _____
No Motion _____ No Second _____

RESOLUTION DECLARED
<input checked="" type="checkbox"/> ADOPTED
___ NOT ADOPTED

*Tim Laube*

Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote