

RESOLUTION NO. 648 -2009, AUTHORIZING, EMPOWERING, AND DIRECTING THE SUFFOLK COUNTY PLANNING DEPARTMENT TO FILE A GRANT APPLICATION PURSUANT TO THE NEW YORK STATE COUNTY AGRICULTURAL AND FARMLAND PROTECTION PLANNING GRANT PROGRAM FOR MATCHING STATE FUNDS TO DEVELOP AN UPDATE TO THE SUFFOLK COUNTY AGRICULTURAL AND FARMLAND PROTECTION PLAN

WHEREAS, Article 25-AAA of the New York State Agricultural and Markets Law directs the New York State Department of Agriculture and Markets Commissioner to initiate and maintain a State Agricultural and Farmland Protection Program to provide financial and technical assistance to municipalities; and

WHEREAS, Article 25-AAA of the New York State Agricultural and Markets Law authorizes the development of County agricultural and farmland protection plans which must include at least 1) the location of any lands or areas that are proposed to be protected; 2) an analysis of the value of such lands to the agricultural economy of the County, their open space value, the level of conversion pressure being experienced, and the consequences of possible conversion; and 3) a description of the activities, programs, and strategies intended to be used by the County to promote the maintenance of these lands in active agricultural uses; and

WHEREAS, this Legislature authorized, empowered, and directed the Suffolk County Planning Department to prepare an agricultural and farmland protection plan by Resolution No. 468-1994; and

WHEREAS, this Legislature adopted the Suffolk County Agricultural and Farmland Protection Plan by Resolution No. 861-1996; and

WHEREAS, the New York State Department of Agriculture and Markets has available matching funds to assist counties in the development of agricultural and farmland protection plans; now, therefore be it

1st **RESOLVED**, that the Suffolk County Planning Department is hereby authorized, empowered, and directed, pursuant to Section 14-8(a)(9) of the Suffolk County Charter, to apply to the New York State Department of Agriculture and Markets for matching State funds to assist in the development of an update to the Suffolk County Agricultural and Farmland Protection Plan; and, be it further

2nd **RESOLVED**, that the Suffolk County Planning Department is hereby authorized, empowered, and directed pursuant to Section 14-8(a)(9) of the Suffolk County Charter, to develop an update to Suffolk County Agricultural and Farmland Protection Plan, said plan to be reduced to writing for submission to the County Executive and County Legislature no later than eighteen (18) months subsequent to the effective date of an award letter from the New York State Department of Agriculture and Markets Commissioner; and, be it further

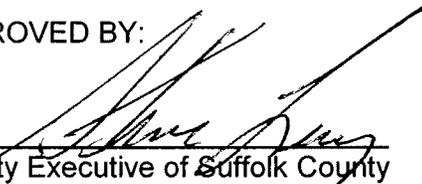
3rd **RESOLVED**, that the County of Suffolk hereby pledges and commits to match any State grant funds obtained pursuant to this program, in an amount not to exceed fifty thousand

dollars (\$50,000), on a dollar-for-dollar basis with at least 20% of the match to be made in cash and with in-kind matches for personnel services, consultant services, travel, expendable supplies, printing, or communication; and the County may use as a match any private or other public (not State) funds obtained to develop the plan; and, be it further

4th **RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21), and/or (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) AND WITHIN THE MEANING OF Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management, and information collection, and the Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

DATED: August 4, 2009

APPROVED BY:



County Executive of Suffolk County

Date: AUG 17 2009

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on August 4, 2009 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Clerk of the Legislature

Intro. Res. 1588 Res. No. 648

August 4, 2009

Motion:

Romaine, Schneiderman, Browning, Beedenbender, Losquadro
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:

Romaine, Schneiderman, Browning, Beedenbender, Losquadro
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:

Romaine, Schneiderman, Browning, Beedenbender, Losquadro
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R	
1	Edward P. ROMAINE	↓					
2	Jay H. SCHNEIDERMAN						
3	Kate M. BROWNING						
4	Brian BEEDENBENDER						
6	Daniel P. LOSQUADRO						
7	Jack EDDINGTON						
9	Ricardo MONTANO						
10	Cameron ALDEN						
11	Thomas F. BARRAGA						
12	John M. KENNEDY, JR.						
13	Lynne C. NOWICK						
14	Wayne R. HORSLEY						
15	DuWayne GREGORY						
16	Steven H. STERN						
17	Lou D'AMARO						
18	Jon COOPER						
5	Vivian VILORIA-FISHER, D.P.O.						
8	William J. LINDSAY, P.O.						
Totals		18					

MOTION
<input checked="" type="checkbox"/> Approve
Table: _____
Send To Committee _____
Table Subject To Call _____
Lay On The Table _____
Discharge _____
Take Out of Order _____
Reconsider _____
Waive Rule _____
Override Veto _____
Close _____
Recess _____
APPROVED <input checked="" type="checkbox"/> FAILED _____
No Motion _____ No Second _____

RESOLUTION DECLARED
<input checked="" type="checkbox"/> ADOPTED
NOT ADOPTED _____

Tim Laube
 Tim Laube, Clerk of the Legislature

Roll Call _____ Voice Vote