

Intro. Res. No. 1497-2009  
Introduced by Presiding Officer, on request of the County Executive

Laid on Table 6/9/2009

**RESOLUTION NO. 519 -2009, ACCEPTING AND APPROPRIATING A GRANT IN THE AMOUNT OF \$6,000 FROM THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE (GTSC FFY2009) CHILD PASSENGER SAFETY PROGRAM TO SUPPORT A PARK POLICE TRAFFIC SAFETY INTIATIVE**

**WHEREAS**, the New York State Governor's Traffic Safety Committee has made \$6,000 in funds available to Suffolk County for the Child Passenger Safety program (GTSC FFY2009) to be administered by the Suffolk County Park Police; and

**WHEREAS**, child safety seats reduce the risk of fatal injury by 71% when used correctly, however, misuse reduces effectiveness and more than 90% of child safety seats are used improperly; and

**WHEREAS**, the Park Police will address this issue by participating in the New York State Child Passenger Safety Program; and

**WHEREAS**, the operational period of the program is from October 1, 2008 through September 30, 2009; and

**WHEREAS**, said grant funds have not been included in the 2009 Suffolk County Operating Budget; now, therefore be it

**1<sup>ST</sup> RESOLVED**, that the County Executive and Park Police are authorized to execute any Agreement with the State of New York, as necessary, to secure said grant funds; and be it further

**2<sup>ND</sup> RESOLVED**, that the County Comptroller and the County Treasurer be and they hereby are authorized to accept and appropriate said unbudgeted grant funds in the amount of \$6,000 as follows:

REVENUE:

001-7310-3820 – Youth Programs

AMOUNT

\$6,000

APPROPRIATION:

Suffolk County Park Police  
Child Passenger Safety Program  
001-PKS-7310-3500

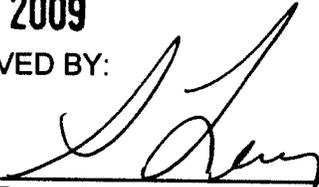
3000-Supplies, Materials & Other Expenses

3500-Other: Unclassified

\$6,000

DATED: **JUN 23 2009**

APPROVED BY:



County Executive of Suffolk County

Date: 7-6-09

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on June 23, 2009 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

A handwritten signature in cursive script that reads "Tim Laube".

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Clerk of the Legislature

Intro. Res. 1497 Res. No. 519

June 23, 2009

**Motion:**  
 Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloria-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**  
 Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloria-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**  
 Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloria-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE					
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Brian BEEDENBENDER					
6	Daniel P. LOSQUADRO					
7	Jack EDDINGTON					
9	Ricardo MONTANO					
10	Cameron ALDEN					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
14	Wayne R. HORSLEY				/	
15	DuWayne GREGORY				/	
16	Steven H. STERN					
17	Lou D'AMARO					
18	Jon COOPER					
5	Vivian VILORIA-FISHER, D.P.O.					
8	William J. LINDSAY, P.O.					
	Totals	16	—	2	—	

**MOTION**

Approve

Table: \_\_\_\_\_

Send To Committee \_\_\_\_\_

Table Subject To Call \_\_\_\_\_

Lay On The Table \_\_\_\_\_

Discharge \_\_\_\_\_

Take Out of Order \_\_\_\_\_

Reconsider \_\_\_\_\_

Waive Rule \_\_\_\_\_

Override Veto \_\_\_\_\_

Close \_\_\_\_\_

Recess \_\_\_\_\_

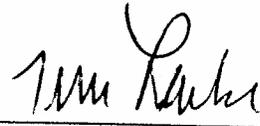
APPROVED  FAILED \_\_\_\_\_

No Motion \_\_\_\_\_ No Second \_\_\_\_\_

**RESOLUTION DECLARED**

ADOPTED

NOT ADOPTED \_\_\_\_\_

  
 \_\_\_\_\_  
 Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote